

# **ALL INDIA SURVEY ON HIGHER EDUCATION**

**DATA CAPTURE FORMAT - I  
UNIVERSITY/UNIVERSITY LEVEL INSTITUTIONS**

**YEAR: 2010-11**

**(AS ON 30<sup>TH</sup> SEPTEMBER, 2010)**



**Ministry of Human Resource Development**

**Department of Higher Education**

**New Delhi**

**BLOCK 1A: BASIC INFORMATION**

1. Name of the University/University Level Institution. \_\_\_\_\_

- 2. (i) Postal Address: .....
- (ii) State: .....
- (iii) District: .....
- (iv) Website: .....
- (v) Total Area: ..... [In Acre]
- (vi) Total Constructed area: ..... [In sq m]

3. (i) Year of Establishment  (ii) Year when declared University

**4. Nodal Officer Detail**

- (i) Name : .....
- (ii) Designation : .....
- (iii) Contact No : .....
- (iv) E-mail id : .....

5. Location of the University/ University Level Institution [Rural = 1/Urban=2]:

6. Type of University/ University Level Institution:

← Specify the type in case of others

Central University (01) / State Public University (02) / State Private University (03) / Deemed University- Government (04) /Deemed University- Government Aided (05) / Deemed University-Private (06) / Institute of National Importance (07) / Institute under State Legislature Act (08) / Central Open University (09) / State Open University (10) / State Private Open University (11)/ Others - 19 (Please Specify)

7. (i) Is it a Specialized University [Yes - 1/No - 2]:

(ii) If Yes, then select any one:

Agriculture – 1 / Medical - 2/ Law - 3/ Technical - 4/ Veterinary - 5/ Others - 9 (Please Specify)

8. Whether the University is constituted from colleges [Yes - 1/No - 2]:   
 (All its Faculties & Departments are located in colleges only)

9. Whether the University / University Level Institution is exclusively meant for girls [Yes - 1/No - 2]:

10. (i) Staff Quarter Available [Yes - 1/No - 2]:

(ii) If yes,

Category	Number
Teaching Staff	
Non-Teaching Staff	
Total	

11. (i) Does the University/ University Level Institute has Student Hostel [Yes - 1/No - 2]:

(ii) If Yes, Number of Hostel

Hostel Type	Name of Hostel	Intake Capacity	No. of Students residing
Boys Hostel			
Girls Hostel			
Other Hostels			

**BLOCK 1B: DETAILS OF THE INSTITUTIONS ATTACHED WITH THE UNIVERSITY / UNIVERSITY LEVEL INSTITUTIONS**

1. (i) Whether the University has Affiliating colleges: [Yes = 1 / No = 2]

(ii) If Yes, Number of Affiliated Colleges of the University

Sl. No.	Name of the Affiliated College	State	District

2. (i) Whether the University has Constituent/University colleges: [Yes = 1 / No = 2]

(ii) If Yes, Number of Constituent/University Colleges of the University

Sl. No.	Name of the Constituent/University College	State	District

3. (i) Whether the University has any other Recognized Institutions for the purpose of Awarding Degrees: [Yes = 1 / No = 2]

(ii) If Yes, Number of Recognized Institutions of the University

Sl. No.	Name of such Recognized Institution	State	District

4. (i) Whether the University has PG Centre/ Off-Campus Centre: [Yes = 1 / No = 2]

(ii) If Yes, Number of PG Centre/ Off-Campus Centre of the University

Sl. No.	Name of the PG Centre/ Off-Campus Centre	State	District

5. (i) Whether the University offers Programme through Distance Education Mode: [Yes = 1 / No = 2]

(ii) If Yes, Number of Regional Centers of the University

Sl. No.	Name of the Regional Center	No. of Study Centres	State	District

**BLOCK 1C: DETAILS OF FACULTY/DEPARTMENT WISE COURSES OFFERED BY THE UNIVERSITY/ UNIVERSITY LEVEL INSTITUTIONS**

**1. List of Faculty/School & Departments/Centres**

Faculty/School: Name  Code

Sl. no.	Name of the Department/Centre	Code
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		

**2. Programme Details** [All programmes in which students are enrolled in the University or its colleges are to be listed]

(i) **Mode:** [Regular = 1 / Distance = 2]

Programmes run directly through Faculty/ School (If applicable, Please √ in the adjacent box & list courses in following Table)

Programmes run through Departments/ Centres (If applicable, Please √ in the adjacent box & list courses in following Table)

Other Programmes, if any (If applicable, Please √ in the adjacent box & list courses in following Table)

Faculty/ School	Department/ Centre	Level (Ph.D-1 M.Phil-2 Post Graduate-3 Under Graduate-4 PG Diploma-5 Diploma-6 Certificate-7 Integrated - 8	Programme		Discipline		Broad Discipline Group Name & Code	Intake	Number of Applicants	Course Duration		Type (General -1 Self Financing-2 Both-3)	Examination System (Annual- Semester -2 Tri- Semester-3)
			Name	Code	Name	Code				Year	Month		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)

(ii) **\*Programmes run through Colleges/ Recognised Centres/ PG Centres/ Off-Campus Centres listed in Block 1B only**

Faculty/ School	Department/ Centre	Level (Ph.D-1 M.Phil-2 Post Graduate-3 Under Graduate-4 PG Diploma-5 Diploma-6 Certificate-7 Integrated - 8	Programme		Discipline		Broad Discipline Group Name & Code	Intake	Number of Applicants	Course Duration		Type (General -1 Self Financing-2 Both-3)	Examination System (Annual- Semester -2 Tri- Semester-3)
			Name	Code	Name	Code				Year	Month		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)

\* Not Applicable for Distance Mode

**BLOCK 1D: STAFF INFORMATION**

**1. TEACHING STAFF**

**Faculty/School: Name**  **Code**

**Department/Centre: Name**  **Code**

**(i) Total Number of Teachers**

<b>Designation</b> <i>(Select all applicable designation and record in different rows)<sup>1</sup></i>	<b>Grade Pay</b>	<b>Sanctioned Strength</b>	<b>Total Number of Teachers in position</b>											<b>Remarks<sup>3</sup></b>
			<b>Selection mode (Direct/CAS)<sup>2</sup></b>	<b>General Category</b>		<b>Scheduled Cast (SC)</b>		<b>Scheduled Tribe (ST)</b>		<b>Other Backward Classes (OBC)</b>		<b>Total</b>		
				Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)
<b>Total</b>														

1- Vice-Chancellor, Director, Pro- Vice-Chancellor , Principal, Professor & Equivalent, Associate Professor, Reader, Lecturer (Selection Grade), Assistant Professor, Lecturer (Senior Scale), Lecturer, Tutor, Demonstrator, Part-Time Teacher, Ad hoc Teacher, Temporary Teacher, Contract Teacher, Visiting Teacher  
 2- CAS (Career Advancement Scheme) is applicable for Associate Professor, Reader, Lecturer (Selection Grade), Assistant Professor and Lecturer (Senior Scale)  
 3- Category-wise data not maintained-1[if there is no entry in column (5) to (12)], OBC data not maintained-2 [if there is no entry in columns (11) & (12) only]



(ii) Out of total, number of PWD (Persons with Disability) Teachers

Designation (Select all applicable designation and record in different rows) <sup>1</sup>	Number of post reserved for PWD	Number of PWD teachers in position										Remarks <sup>3</sup>
		General		SC		ST		OBC		Total		
		Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	
(1)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)	(24)	(25)	(26)	(27)
<b>Total</b>												

3- Category-wise data not maintained-1 [if there is no entry in column (16) to (23)], OBC data not maintained-2 [if there is no entry in columns (22) & (23) only]

(iii) Out of total, number of Teachers Belonging to Religious Minority Community, if not maintained put 'X' in the box

Designation (Select all applicable designation and record in different rows) <sup>1</sup>	Muslims										Other Minorities (Christians, Sikhs, Buddhists and Zoroastrians (Parsis))									
	General		SC		ST		OBC		Total		General		SC		ST		OBC		Total	
	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female
(1)	(28)	(29)	(30)	(31)	(32)	(33)	(34)	(35)	(36)	(37)	(38)	(39)	(40)	(41)	(42)	(43)	(44)	(45)	(46)	(47)
<b>Total</b>																				

**2. NON-TEACHING STAFF (Excluding Library & Physical Education Staff) – 1,  
LIBRARY STAFF - 2, PHYSICAL EDUCATION STAF – 3**



**(i) Total**

Designation	Sanctioned Strength	Total Number in position										Remarks <sup>1</sup>
		General Category		Scheduled Cast (SC)		Scheduled Tribe (ST)		Other Backward Classes (OBC)		Total		
		Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
Group-A												
Group-B												
Group-C												
Group-D												
<b>Total</b>												

1- Category-wise data not maintained-1[if there is no entry in column (3) to (10)], OBC data not maintained-2 [if there is no entry in columns (9) & (10) only]

**(ii) Out of total, number of PWD (Persons with Disability)**

Designation	Number of post reserved for PWD	Number of PWD in position										Remarks <sup>1</sup>
		General		SC		ST		OBC		Total		
		Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	
(1)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)	(24)	(25)
Group-A												
Group-B												
Group-C												
Group-D												
<b>Total</b>												

1- Category-wise data not maintained-1[if there is no entry in column (15) to (22)], OBC data not maintained-2 [if there is no entry in columns (21) & (22) only]

(iii) Out of total, number belonging to Religious Minority Community, if not maintained put 'X' in the box

Designation	Muslims										Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis))									
	General		SC		ST		OBC		Total		General		SC		ST		OBC		Total	
	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female
(1)	(26)	(27)	(28)	(29)	(30)	(31)	(32)	(33)	(34)	(35)	(36)	(37)	(38)	(39)	(40)	(41)	(42)	(43)	(44)	(45)
Group-A																				
Group-B																				
Group-C																				
Group-D																				
<b>Total</b>																				

**BLOCK 1E: NUMBER OF STUDENTS ENROLLED IN THE UNIVERSITY**

1. Mode: [Regular = 1 / Distance = 2]

Name of the Regional Center

(i) Total

Faculty/ School	Department/ Centre	Level <sup>1</sup>	Programme		Discipline		Type General/ Self- financing	Year 1 <sup>st</sup> , 2 <sup>nd</sup> etc, On Roll <sup>2</sup>	Number of Total Students Enrolled								Remarks <sup>3</sup>		
			Name	Code	Name	Code			General		SC		ST		OBC			Total	
									Total	Girls	Total	Girls	Total	Girls	Total	Girls		Total	Girls
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)

1-Level Codes: Ph.D-1/ M.Phil-2/ Post Graduate-3/ Under Graduate-4/ PG Diploma-5/ Diploma-6/ Certificate-7/Integrated-8  
 2-For distance mode only, in the last row, student on-roll is to be recorded for each programme.  
 3- Category-wise data not maintained-1[if there is no entry in column (10) to (17)], OBC data not maintained-2 [if there is no entry in columns (16) & (17) only]

Note: Columns (1) & (2) are not applicable for Distance Mode

(ii) Out of total, number of PWD (Persons with Disability)

Faculty/ School	Department/ Centre	Level <sup>1</sup>	Programme		Discipline		Type General/ Self- financing	Year 1 <sup>st</sup> , 2 <sup>nd</sup> etc, On Roll <sup>2</sup>	Out of Total, number of PWD Students										Remarks <sup>3</sup>
			Name	Code	Name	Code			General		SC		ST		OBC		Total		
									Total	Girls	Total	Girls	Total	Girls	Total	Girls	Total	Girls	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(21)	(22)	(23)	(24)	(25)	(26)	(27)	(28)	(29)	(30)	(31)

3- Category-wise data not maintained-1 [if there is no entry in column (21) to (28)], OBC data not maintained-2 [if there is no entry in columns (27) & (28) only]

(iii) Out of total, number belonging to Religious Minority Community, if not maintained put 'X' in the box

Faculty/ School	Department/ Centre	Level <sup>1</sup>	Programme		Discipline		Type General/ Self- financing	Year 1 <sup>st</sup> , 2 <sup>nd</sup> etc, On Roll <sup>2</sup>	Out of Total, number of Muslim Students Enrolled									
			Name	Code	Name	Code			General		SC		ST		OBC		Total	
									Total	Girls	Total	Girls	Total	Girls	Total	Girls	Total	Girls
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(32)	(33)	(34)	(35)	(36)	(37)	(38)	(39)	(40)	(41)

Faculty/ School	Department/ Centre	Level <sup>1</sup>	Programme		Discipline		Type General/ Self- financing	Year 1 <sup>st</sup> , 2 <sup>nd</sup> etc, On Roll <sup>2</sup>	Out of Total, number of Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis)) Students Enrolled									
			Name	Code	Name	Code			General		SC		ST		OBC		Total	
									Total	Girls	Total	Girls	Total	Girls	Total	Girls	Total	Girls
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(42)	(43)	(44)	(45)	(46)	(47)	(48)	(49)	(50)	(51)

2. **OUT OF THE TOTAL STUDENT ENROLMENT, NUMBER OF FOREIGN STUDENTS IN REGULAR & DISTANCE EDUCATION MODE, IF ANY**

<b>Country</b>		<b>Programme</b>		<b>Discipline</b>		<b>No. of Students Enrolled</b>	
<b>Name</b>	<b>Code</b>	<b>Name</b>	<b>Code</b>	<b>Name</b>	<b>Code</b>	<b>Total</b>	<b>Girls</b>
<i>(1)</i>	<i>(2)</i>	<i>(3)</i>	<i>(4)</i>	<i>(5)</i>	<i>(6)</i>	<i>(7)</i>	<i>(8)</i>

**BLOCK 1F: EXAMINATION RESULTS OF THE YEAR 2010**

**Mode:** [Regular = 1 / Distance = 2]

**\*University & its Teaching Departments – 1/ (PG Centers/ Off-Campus Centers/ Colleges) -2**

Name of PG Centers/ Off-Campus Centers/ Colleges* (In case of University & its Teaching Departments these columns will be left blank)		Programme		Discipline		Total Number of Student appeared (Regular + Private)		Total Number of Students passed/completed (Regular+Private)	
						Total	Girls	Total	Girls
Name	Code	Name	Code	Name	Code	Total	Girls	Total	Girls
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)

\*Not applicable for Distance Mode



**BLOCK 1G: FINANCIAL INFORMATION**

**Financial Year: 2010-11**

INCOME			EXPENDITURE		
Sl. No.	Item	Amount (in `000 Rs.)	Sl. No.	Item	Amount (in `000 Rs.)
1.	Grants Received from		1.	Salary, Allowances & Retirement Benefits	
i	University Grants Commission		2.	Buildings (Construction & Maintenance)	
ii	Distance Education Council		3.	Library & Laboratory	
iii	Other Central Government Departments		4.	Scholarships	
2.	Grants Received from State Government		5.	Grants to Colleges	
3.	Grants Received from Local Bodies		6.	Other Expenses	
4.	Donations		7.	<b>Total</b>	
5.	Tuition Fee				
6.	Other Fees				
7.	Interests				
8.	Sale of Application Form				
9.	Other Income				
10.	<b>Total</b>				

**BLOCK 1H: INFRASTRUCTURE RELATED DATA**

Please tick mark in the box(es) against the infrastructure, which is (are) available in the University.

1.	Playground	
2.	Auditorium	
3.	Theatre	
4.	Library	
5.	Laboratory	
6.	Conference Hall	
7.	Health Center	
8.	Gymnasium/ Fitness Center	
9.	Indoor Stadium	
10.	Common Room	
11.	Computer Center	
12.	Cafeteria	
13.	Guest House	

**BLOCK 1I: REMARKS**

[Empty rectangular box for remarks]