

# **ALL INDIA SURVEY ON HIGHER EDUCATION**

**DATA CAPTURE FORMAT - III**

**STAND ALONE INSTITUTIONS**

**(NOT AFFILIATED/ RECOGNISED BY THE UNIVERSITY)**

**YEAR: 2010-11**

**(AS ON 30<sup>TH</sup> SEPTEMBER, 2010)**



**Ministry of Human Resource Development**

**Department of Higher Education**

**New Delhi**

**BLOCK 3A: BASIC INFORMATION**

1. Name of the Institution \_\_\_\_\_

- 2. (i) Postal Address: .....
- (ii) State: .....
- (iii) District: .....
- (iv) Website: .....
- (v) Total Area: ..... [In Acre]
- (vi) Total Constructed area: ..... [In sq m]

3. Year of Establishment

4. Nodal Officer Detail

- (i) Name : .....
- (ii) Designation : .....
- (iii) Contact No : .....
- (iv) E-mail id : .....

5. Statutory Body to which the Institute is recognised:   ← Specify the type in case of others

Central Government (1)/ Indian Nursing Council (2)/ National Council of Teacher Education (3)/ Rehabilitation Council of India (4)/ State Government (5)/ All India Council for Technical Education (6)/ Institute of Chartered Accountants of India (7)/ Institute of Company Secretaries of India (8)/ Institute of Actuaries of India (9)/ Others - 19 (Please Specify)

6. Year of Recognition:

7. Location of the Institution [Rural = 1/Urban=2]:

8. Type of Institution:   ← Specify the type in case of others

Indian Institute of Management (1) / Other Management Institute (2)/ Polytechnic (3) / Nursing Institute (4) / District Institute of Educational Training (5) / Computer Institute (6) / Chartered Accountancy (7)/ Company Secretary (8)/ Actuarial Science (9)/ Others - 19 (Please Specify)

9. (i) Whether Awards degree through any University [Yes - 1/No - 2]:

← Enter 9, if degrees for various Programmes are awarded from multiple agencies

(ii) If Yes, then the university through which it awards degree: Name

Code

10. Management of Institution:

Central Government (1) / State Government (2) / Local Body (3) / Private Aided (5) / Private Un-Aided (6)

11. Whether the Institution is exclusively meant for girls [Yes - 1/No - 2]:

12. (i) Staff Quarter Available [Yes - 1/No - 2]:

(ii) If yes,

Category	Number
Teaching Staff	
Non-Teaching Staff	
Total	

13. (i) Does the University/ University Level Institute has Student Hostel [Yes - 1/No - 2]:

(ii) If Yes, Number of Hostel

Hostel Type	Name of Hostel	Intake Capacity	No. of Students residing
Boys Hostel			
Girls Hostel			
Other Hostels			

**BLOCK 3B: DETAILS OF PROGRAMMES OFFERED BY THE INSTITUTION**

**1. List of Faculty/School & Departments/Centres**

Faculty/School: Name  Code

Sl. no.	Name of the Department/Centre	Code

**2. Programme Details [All Programmes in which students are enrolled in the Institution are to be listed]**

Mode: [Regular = 1 / Distance = 2]

Faculty/ School	Departm ent/ Centre	Level (Ph.D-1 M.Phil-2 Post Graduate-3 Under Graduate-4 PG Diploma-5 Diploma-6 Certificate-7 Integrated - 8	Programme		Discipline		Broad Discipline Group Name & Code	Intake	Number of Applicants	Programme Duration		Type (General -1 Self Financing-2 Both-3)	Examination System (Annual- Semester -2 Tri- Semester-3)	University/ Statutory Body through which approved
			Name	Code	Name	Code				Year	Month			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)

**BLOCK 3C: STAFF INFORMATION – TEACHING AND NON-TEACHING**

**1. TEACHING STAFF**

Faculty: Name  Code

Department: Name  Code

**(i) Total Number of Teachers**

Designation (Select all applicable designation and record in different rows) <sup>1</sup>	Grade Pay	Sanctioned Strength	Total Number of Teachers in position											Remarks <sup>3</sup>
			Selection mode (Direct/CAS) <sup>2</sup>	General Category		Scheduled Cast (SC)		Scheduled Tribe (ST)		Other Backward Classes (OBC)		Total		
				Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)
<b>Total</b>														

1- Vice-Chancellor, Director, Pro- Vice-Chancellor , Principal, Professor & Equivalent, Associate Professor, Reader, Lecturer (Selection Grade), Assistant Professor, Lecturer (Senior Scale), Lecturer, Tutor, Demonstrator, Part-Time Teacher, Ad hoc Teacher, Temporary Teacher, Contract Teacher, Visiting Teacher  
 2- CAS (Career Advancement Scheme) is applicable for Associate Professor, Reader, Lecturer (Selection Grade), Assistant Professor and Lecturer (Senior Scale)  
 3- Category-wise data not maintained-1[if there is no entry in column (5) to (12)], OBC data not maintained-2 [if there is no entry in columns (11) & (12) only]

**(ii) Out of total, number of PWD (Persons with Disability) Teachers**

Designation (Select all applicable designation and record in different rows) <sup>1</sup>	Number of post reserved for PWD	Number of PWD teachers in position										Remarks <sup>3</sup>
		General		SC		ST		OBC		Total		
		Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	
(1)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)	(24)	(25)	(26)	(27)
<b>Total</b>												

3- Category-wise data not maintained-1 [if there is no entry in column (16) to (23)], OBC data not maintained-2 [if there is no entry in columns (22) & (23) only]

**(iii) Out of total, number of Teachers Belonging to Religious Minority Community, if not maintained put 'X' in the box**

Designation (Select all applicable designation and record in different rows) <sup>1</sup>	Muslims										Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis))									
	General		SC		ST		OBC		Total		General		SC		ST		OBC		Total	
	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female
(1)	(28)	(29)	(30)	(31)	(32)	(33)	(34)	(35)	(36)	(37)	(38)	(39)	(40)	(41)	(42)	(43)	(44)	(45)	(46)	(47)
<b>Total</b>																				

**2. NON-TEACHING STAFF (Excluding Library & Physical Education Staff) – 1,  
LIBRARY STAFF - 2, PHYSICAL EDUCATION STAFF – 3**



**(i) Total**

Designation	Sanctioned Strength	Total Number in position										Remarks <sup>1</sup>	
		General Category		Scheduled Cast (SC)		Scheduled Tribe (ST)		Other Backward Classes (OBC)		Total			
		Total	Female	Total	Female	Total	Female	Total	Female	Total	Female		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	
Group-A													
Group-B													
Group-C													
Group-D													
<b>Total</b>													

1- Category-wise data not maintained-1[if there is no entry in column (3) to (10)], OBC data not maintained-2 [if there is no entry in columns (9) & (10) only]

**(ii) Out of total, number of PWD (Persons with Disability)**

Designation	Number of post reserved for PWD	Number of PWD in position										Remarks <sup>1</sup>	
		General		SC		ST		OBC		Total			
		Total	Female	Total	Female	Total	Female	Total	Female	Total	Female		
(1)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)	(24)	(25)	
Group-A													
Group-B													
Group-C													
Group-D													
<b>Total</b>													

1- Category-wise data not maintained-1[if there is no entry in column (15) to (22)], OBC data not maintained-2 [if there is no entry in columns (21) & (22) only]

(iii) Out of total, number belonging to Religious Minority Community, if not maintained put 'X' in the box

Designation	Muslims										Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis))									
	General		SC		ST		OBC		Total		General		SC		ST		OBC		Total	
	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female
(1)	(26)	(27)	(28)	(29)	(30)	(31)	(32)	(33)	(34)	(35)	(36)	(37)	(38)	(39)	(40)	(41)	(42)	(43)	(44)	(45)
Group-A																				
Group-B																				
Group-C																				
Group-D																				
<b>Total</b>																				



**BLOCK 3D: NUMBER OF STUDENTS ENROLLED IN THE INSTITUTION**

1. Mode: [Regular = 1 / Distance = 2]

**(i) Total**

Faculty/ School	Department/ Centre	Level <sup>1</sup>	Programme		Discipline		Type General/ Self- financing	Year 1 <sup>st</sup> , 2 <sup>nd</sup> etc, On Roll <sup>2</sup>	Number of Total Students Enrolled								Remarks <sup>3</sup>		
			Name	Code	Name	Code			General		SC		ST		OBC			Total	
									Total	Girls	Total	Girls	Total	Girls	Total	Girls		Total	Girls
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)

1-Level Codes: Ph.D-1/ M.Phill-2/ Post Graduate-3/ Under Graduate-4/ PG Diploma-5/ Diploma-6/ Certificate-7/Integrated-8  
 2-For distance mode only, in the last row, student on-roll is to be recorded for each programme.  
 3- Category-wise data not maintained-1[if there is no entry in column (10) to (17)], OBC data not maintained-2 [if there is no entry in columns (16) & (17) only]

(ii) Out of total, number of PWD (Persons with Disability)

Faculty/ School	Department/ Centre	Level <sup>1</sup>	Programme		Discipline		Type General/ Self- financing	Year 1 <sup>st</sup> , 2 <sup>nd</sup> etc, On Roll <sup>2</sup>	Out of Total, number of PWD Students								Remarks <sup>3</sup>		
			Name	Code	Name	Code			General		SC		ST		OBC			Total	
									Total	Girls	Total	Girls	Total	Girls	Total	Girls		Total	Girls
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(21)	(22)	(23)	(24)	(25)	(26)	(27)	(28)	(29)	(30)	(31)

3- Category-wise data not maintained-1 [if there is no entry in column (21) to (28)], OBC data not maintained-2 [if there is no entry in columns (27) & (28) only]

(iii) Out of total, number belonging to Religious Minority Community, if not maintained put 'X' in the box

Faculty/ School	Department/ Centre	Level <sup>1</sup>	Programme		Discipline		Type General/ Self- financing	Year 1 <sup>st</sup> , 2 <sup>nd</sup> etc, On Roll <sup>2</sup>	Out of Total, number of Muslim Students Enrolled									
			Name	Code	Name	Code			General		SC		ST		OBC		Total	
									Total	Girls	Total	Girls	Total	Girls	Total	Girls	Total	Girls
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(32)	(33)	(34)	(35)	(36)	(37)	(38)	(39)	(40)	(41)

Faculty/ School	Department/ Centre	Level <sup>1</sup>	Programme		Discipline		Type General/ Self- financing	Year 1 <sup>st</sup> , 2 <sup>nd</sup> etc, On Roll <sup>2</sup>	Out of Total, number of Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis)) Students Enrolled									
			Name	Code	Name	Code			General		SC		ST		OBC		Total	
									Total	Girls	Total	Girls	Total	Girls	Total	Girls	Total	Girls
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(42)	(43)	(44)	(45)	(46)	(47)	(48)	(49)	(50)	(51)

**2. OUT OF THE TOTAL STUDENT ENROLMENT, NUMBER OF FOREIGN STUDENTS IN REGULAR & DISTANCE EDUCATION MODE, IF ANY**

Country		Programme		Discipline		No. of Students Enrolled	
Name	Code	Name	Code	Name	Code	Total	Girls
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

**BLOCK 3E: EXAMINATION RESULTS OF THE YEAR 2010**

**Mode:** [Regular = 1 / Distance = 2]

Programme		Discipline		Total Number of Student appeared (Regular + Private)		Total Number of Students passed/completed (Regular+Private)	
Name	Code	Name	Code	Total	Girls	Total	Girls
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

**BLOCK 3F: FINANCIAL INFORMATION****Financial Year: 2010-11**

<b>INCOME</b>			<b>EXPENDITURE</b>		
<b>Sl. No.</b>	<b>Item</b>	<b>Amount (in `000 Rs.)</b>	<b>Sl. No.</b>	<b>Item</b>	<b>Amount (in `000 Rs.)</b>
1.	Grants Received from		1.	Salary, Allowances & Retirement Benefits	
i	University Grants Commission		2.	Buildings (Construction & Maintenance)	
ii	Distance Education Council		3.	Library & Laboratory	
iii	Other Central Government Departments		4.	Scholarships	
2.	Grants Received from State Government		5.	Other Expenses	
3.	Grants Received from University		<b>6.</b>	<b>Total</b>	
4.	Grants Received from Local Bodies				
5.	Donations				
6.	Tuition Fee				
7.	Other Fees				
8.	Interests				
9.	Sale of Application Form				
10.	Other Income				
11.	<b>Total</b>				

**BLOCK 3G: INFRASTRUCTURE RELATED DATA**

Please tick mark in the box(es) against the infrastructure, which is (are) available in the Institution.

<b>1.</b>	<b>Playground</b>	
<b>2.</b>	<b>Auditorium</b>	
<b>3.</b>	<b>Theatre</b>	
<b>4.</b>	<b>Library</b>	
<b>5.</b>	<b>Laboratory</b>	
<b>6.</b>	<b>Conference Hall</b>	
<b>7.</b>	<b>Health Center</b>	
<b>8.</b>	<b>Gymnasium/ Fitness Center</b>	
<b>9.</b>	<b>Indoor Stadium</b>	
<b>10.</b>	<b>Common Room</b>	
<b>11.</b>	<b>Computer Center</b>	
<b>12.</b>	<b>Cafeteria</b>	
<b>13.</b>	<b>Guest House</b>	

**BLOCK 3H: REMARKS**

[Empty rectangular box for remarks]