

GOVERNMENT OF INDIA
MINISTRY OF EDUCATION
DEPARTMENT OF HIGHER EDUCATION

**Appointment of Vice-Chancellor of Sindhu Central University (SCU), Ladakh
(A Central University)**

Central Universities (Amendment) Act, 2021 for establishment of Sindhu Central University in the Union Territory of Ladakh has been passed by Parliament and assented to by the Hon'ble President of India in August 2021.

The Vice-Chancellor, being the academic as well as administrative head, is expected to be:

- A person possessing the highest level of competence, integrity, morals and institutional commitment.
- A distinguished academician, with a minimum of 10 years' experience as Professor in a University or 10 years' experience in a reputed research and/or academic administrative organisation with proof of having demonstrated academic leadership.
- Preferably not more than 65 years of age as on the closing date of receipt of applications of this advertisement.

Salary and Service Conditions

- The post carries a pay of Rs. 2,10,000/- (Fixed) per month with Special Allowance of Rs. 11,250/- and other usual allowances.
- The terms and conditions of the services will be those as set forth in the Central Universities Act, 2009.

Procedure for appointment

- The first Vice Chancellor shall be appointed by the Visitor (Hon'ble President of India) of the University in such manner and for such term, not exceeding five years, as may be specified by the Visitor.
- The advertisement and the format of application are available on the websites <http://www.education.gov.in> and <http://www.uol.ac.in>
- The application in the **prescribed proforma** should reach within 30 days from the date of the publication of this advertisement, by email and Registered/Speed Post to:

**Under Secretary (CU-II),
Department of Higher Education, Ministry of Education
Room No. 503-B, Shastri Bhawan, New Delhi-110001**

E-mail:- pk.edu@gov.in

“Application for the post of Vice Chancellor, Sindhu Central University”, should be super-scribed on the envelop. This department is not responsible for postal delay.

भारत सरकार
शिक्षा मंत्रालय
उच्चतर शिक्षा विभाग

सिंधु केंद्रीय विश्वविद्यालय, लद्दाख (एक केंद्रीय विश्वविद्यालय) के कुलपति की नियुक्ति

केंद्र शासित प्रदेश लद्दाख में सिंधु केंद्रीय विश्वविद्यालय की स्थापना के लिए केंद्रीय विश्वविद्यालय (संशोधन) अधिनियम, 2021 को संसद द्वारा पारित किया गया है और भारत के माननीय राष्ट्रपति द्वारा अगस्त 2021 में सहमति दी गई है।

अकादमिक के साथ-साथ प्रशासनिक प्रमुख होने के कारण कुलपति से निम्नलिखित अपेक्षित है:

- सर्वोच्च स्तर की सक्षमता, सत्यनिष्ठा, नैतिकता और संस्था के प्रति प्रतिबद्धता।
- एक प्रतिष्ठित शिक्षाविद, जो विश्वविद्यालय में प्रोफेसर के रूप में न्यूनतम 10 वर्ष या प्रतिष्ठित अनुसंधान और/या अकादमिक संगठन में प्रशासनिक नेतृत्व का प्रदर्शन करने के प्रमाण के साथ 10 वर्ष का अनुभव।
- विज्ञापन में आवेदन प्राप्त की समापन तिथि पर 65 वर्ष की आयु से अधिक आयु का नहीं होना वांछनीय।

वेतन और सेवा शर्तें

- पद हेतु अन्य सामान्य भत्तों और 11250/- रुपए के विशेष भत्तों के साथ 2,10,000/- रुपए (नियत) प्रतिमाह का वेतन निर्धारित है।
- सेवाओं की निबंधन और शर्तें वह होंगी जो विश्वविद्यालय अधिनियम, 2009 में दी गई है।

नियुक्ति हेतु प्रक्रिया

- प्रथम कुलपति की नियुक्ति विजिटर (भारत के माननीय राष्ट्रपति) द्वारा ऐसी विधि और ऐसी अवधि, जो पाँच वर्ष से अधिक ना हो, के लिए की जाएगी, जो विजिटर द्वारा विनिर्दिष्ट किया गया हो।
- यह विज्ञापन और आवेदन प्रोफार्मा वेबसाइट <http://www.education.gov.in> और <http://www.uol.ac.in> पर उपलब्ध है।
- **निर्धारित प्रोफार्मा** में आवेदन इस विज्ञापन के प्रकाशन की तिथि से 30 दिन के भीतर ईमेल एवं रजिस्टर्ड / स्पीड पोस्ट द्वारा निम्न पते पर पहुंचाने चाहिए:

अवर सचिव (सीयू-II)

उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय

कमरा स. 503-बी, शास्त्री भवन, नई दिल्ली- 110001

ई-मेल: pk.edu@gov.in

लिफाफे पर "सिंधु केंद्रीय विश्वविद्यालय के कुलपति के पद हेतु आवेदन" लिखा होना चाहिए।

यह विभाग, डाक विलंब हेतु जिम्मेदार नहीं है।

Format of Application for the post of Vice-Chancellor of Sindhu Central University, Ladakh.



(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

| | |
|---|------------------------------------|
| Name (In Capital Letters) | |
| Date of Birth (Day/Month/Year) | |
| Correspondence Address | |
| Phone No. | Mobile: Landline: |
| Email: | |

2. Present Position

| | | |
|-----------|--|--|
| a. | Designation | |
| b. | Organization | |
| c. | Pay Scale | |
| d. | Date of Appointment to the present post | |
| e. | Total Experience (In Years and Months) | |

3. Details of Experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2018)

| S. No. | Post Held | Pay Scale | Organization | Nature of duties | Experience (In Years and Month) |
|---------------|------------------|------------------|---------------------|-------------------------|--|
| | | | | | |
| | | | | | |

4. Educational Qualification (In chronological order from latest to Graduation level)

| S. No. | Qualification | University | Year | Subject(s) / Topic(s) | % Achieved | Distinctions etc. |
|--------|---------------|------------|------|-----------------------|------------|-------------------|
| | | | | | | |

5. Administrative Experience/Post(s) & responsibilities held

| S. No. | Post | Organization/ University | Duration | | Experience (In Years and Months) |
|--------|---|--------------------------|-------------|-----------|----------------------------------|
| | | | From (Date) | To (Date) | |
| 1. | Head of the Department | | | | |
| 2. | Chairman, Board of Studies | | | | |
| 3. | Member, Board of Studies | | | | |
| 4. | Dean of Faculty | | | | |
| 5. | Member of Academic Council | | | | |
| 6. | Member of Executive Council | | | | |
| 7. | Member of Professional/ Academic Bodies | | | | |
| 8. | Others (Specify) | | | | |

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

| S. No. | Post | Organization/ University | Duration | | Experience (In Years and Months) |
|--------|------|--------------------------|-------------|-----------|----------------------------------|
| | | | From (Date) | To (Date) | |
| | | | | | |

(b) Participation and contribution in relevant areas in higher education

| | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor | | |
| Resource Person | | |
| Others (Specify) | | |

(c) Involvement with formulation of academic programmes:

| S. No. | Nomenclature of Innovative Academic Programmes formulated | Date of approval by Academic Council | Year of Introduction |
|--------|---|--------------------------------------|----------------------|
| | | | |

(d) Important MoUs formulated for academic collaborations:

| S. No. | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|--------|-----------------|---------------------------------------|-------------|
| | | | |

(e) Position of Chairs:

| S. No. | Name of Chair | Name of Agencies/Departments involved | Period of holding the Chair |
|--------|---------------|---------------------------------------|-----------------------------|
| | | | |

7. International academic Exposure, if any

| S. No. | Post/Assignment | Organization/University | Area of Assignment | Duration | | |
|--------|-----------------|-------------------------|--------------------|----------|----|-------------------|
| | | | | From | To | In Years & Months |
| | | | | | | |

8. Scholarly achievements:**A. Contribution to Journals and Books:**

| | Details |
|--|---------|
| Books authored | |
| Editor in Chief | |
| Editorships | |
| Peer reviewer for | |
| Member of the International Advisory Board | |
| Others (Specify) | |

B. Publication:**B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:**

Total Publications:

| S. No. | Date | Title | Name of journal | Refereed journal or not | Number of Citations (where possible) |
|--------|------|-------|-----------------|-------------------------|--------------------------------------|
| | | | | | |

B.II List of articles in popular magazines or newspapers

Total Articles:

| S. No. | Date | Title | Name of Magazine/ Newspaper |
|--------|------|-------|--------------------------------|
| | | | |

C. Participation and scholarly presentations in conferences:**C.I National**

| S. No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|--------|------|------------------------------------|---|
| | | | |

C.II International

| S. No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|--------|------|------------------------------------|---|
| | | | |

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

| | | Number(s) |
|--------------------------------|---------------|-----------|
| Plenary Lectures/Invited Talks | International | |
| | National | |
| Congresses attended | International | |
| | National | |
| Examinership etc. | International | |
| | National | |
| Others (Specify) | International | |
| | National | |

9. Research Projects:

| S. No. | Client/Organisation's name | Nature of project | Duration of project | Amount of grant (Rupees) |
|--------|----------------------------|-------------------|---------------------|--------------------------|
| | | | | |

10. Consulting experience:**List key consulting assignments undertaken:**

| S. No. | Client/ Organisation's name | Nature of assignment | Duration of assignment |
|--------|-----------------------------|----------------------|------------------------|
| | | | |

11. Honours /Awards & Fellowships for Outstanding Work:

| Sr. No. | Name of Award/Fellowship etc. | Elected/Honorary Fellow | Awarded by | Year of Award |
|---------|-------------------------------|-------------------------|------------|---------------|
| | | | | |

12. No. of Research Scholars successfully guided :

| Name of Programme | Awarded (No.) (Under-progress not to be included) |
|-------------------|---|
| | |

13. Strengths (in 100 words)

| |
|--|
| |
|--|

14. Your Vision for the University (upto 500 Words)

| |
|--|
| |
|--|

15. Details of Referees, if any

| S. No. | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|--------|---------------------|----------------------|-------|-----------|--------|
| | | | | | |

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place:

(Signature of the Applicant)

Date:

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages. No additional books /material be given.