GOVERNMENT OF INDIA MINISTRY OF EDUCATION DEPARTMENT OF HIGHER EDUCATION

Appointment of Vice-Chancellor of Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya, Wardha (A Central University)

The Vice-Chancellor, being the academic as well as administrative head, is expected to be:

- A person possessing the highest level of competence, integrity, morals and institutional commitment is to be appointed as Vice-Chancellor. The person to be appointed as a Vice-Chancellor should be a distinguished academician, with a minimum of ten years' of experience as Professor in a University or ten years' of experience in a reputed research and / or academic administrative organisation with proof of having demonstrated academic leadership.
- Preferably not more than 65 years of age as on the closing date of receipt of applications of this advertisement.

Salary and Service Conditions

- The post carries a pay of Rs. 2,10,000/- (Fixed) per month with Special Allowance of Rs. 11,250/- and other usual allowances.
- The terms and conditions of the services will be those as set forth in the Act, Statutes and Ordinances of the University.

Procedure for appointment

- Appointment will be made from a panel of names recommended by a Committee constituted under the provisions of Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya Act, 1997.
- The advertisement and the format of application are available on the websites http://www.education.gov.in and https://hindivishwa.org
- The applications in the <u>prescribed proforma</u> should reach within 30 days from the date of the publication of this advertisement, by Registered/Speed Post:

Under Secretary (CU-IV Desk),
Department of Higher Education, Ministry of Education,
Room No. 216-D, 'D' Wing,
Shastri Bhawan,
New Delhi-110001.

"Application for the post of Vice Chancellor, Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya", should be super-scribed on the envelope.

This Department is not responsible for postal delay.

भारत सरकार शिक्षा मंत्रालय उच्चतर शिक्षा विभाग

महात्मा गांधी अंतरराष्ट्रीय हिंदी विश्वविद्यालय, वर्धा (एक केन्द्रीय विश्वविद्यालय) के कुलपित की नियुक्ति अकादिमक के साथ-साथ प्रशासिनक प्रमुख होने के कारण कुलपित से यह उम्मीद की जाती है:

- सर्वोच्च स्तर की सक्षमता, सत्यिनष्ठा, नैतिकता और संस्था के प्रित प्रितबद्धता संपन्न व्यक्ति को ही कुलपित नियुक्त किया जायेगा। कुलपित के रूप में नियुक्त किये जाने वाला व्यक्ति एक विश्वविद्यालय में कम से कम 10 वर्षों के लिए आचार्य के रूप में अनुभव या एक प्रतिष्ठित अनुसंधान या शैक्षणिक प्रशासिनक संगठन में शैक्षणिक नेतृत्व के साक्ष्य के साथ 10 वर्षों के अनुभव के साथ एक विशिष्ट शिक्षाविद होना चाहिए।
- इस विज्ञापन में आवेदन प्राप्ति की समापन तिथि पर 65 वर्ष की आयु से अधिक आयु का नहीं होना वांछनीय।

वेतन और सेवा शर्तें

- इस पद पर 2,10,000/- रुपए (निश्चित) प्रतिमाह के साथ 11,250/- रूपये का विशेष भत्ता और अन्य सामान्य भत्तों का भुगतान होता है।
- सेवाओं की निबंधन और शर्तें वह होंगी जो विश्वविद्यालय के अधिनियम, एवं सांविधियों तथा अध्यादेशों में दी गई है।

नियुक्ति हेतु प्रक्रिया

- यह नियुक्ति महात्मा गांधी अंतरराष्ट्रीय हिंदी विश्वविद्यालय अधिनियम, 1997 के प्रावधानों के अंतर्गत गठित एक समिति द्वारा सिफारिश किए गए नामों के एक पैनल में से की जाएगी।
- यह विज्ञापन और आवेदन का प्रपत्र वेबसाइट http://www.education.gov.in और https://hindivishwa.org पर उपलब्ध है
- <u>निर्धारित प्रोफार्मा</u> में आवेदन इस विज्ञापन के प्रकाशन की तिथि से 30 दिन के भीतर रजिस्ट्री/ स्पीड पोस्ट द्वारा निम्न पते पर पहुंचने चाहिए:

अवर सचिव (केंद्रीय विश्वविद्यालय - IV डेस्क) उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय, कमरा संख्या 216-D, 'D' विंग, शास्त्री भवन, नई दिल्ली-110001

लिफाफे पर "कुलपित के पद हेतु आवेदन - महात्मा गांधी अंतरराष्ट्रीय हिंदी विश्वविद्यालय", ऊपरलिखित होना चाहिए।

यह विभाग, डाक विलंब हेतु जिम्मेदार नहीं।

<u>Format of Application for the post of Vice-Chancellor of Mahatma Gandhi</u> Antarrashtriya Hindi Vishwavidyalaya, Wardha (A Central University)

Affix the latest Passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General In	formation of	f Appl	licant
---------------	--------------	--------	--------

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Correspondence Address	
Phone No.	Mobile No. : Landline No. :
Email	

2. Present Position

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of	
	appointment to	
	the present post	
e.	Total Experience	
	(In Years and	
	Months)	

3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2018 and subsequent modifications)

S.No.	Post held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)

S.No.	Qualification	University	Year	Subject(s) / Topic(s)	% Achieved	Distinctions etc.

5. Administrative Experience/Post(s) & responsibilities held

S.	Post	Organization/	Dura	ation	Experience
No.		University	From	То	(In Years and
			(Date)	(Date)	Months)
1.	Head of the Department				
2.	Chairman, Board of				
	Studies				
3	Member, Board of				
	Studies				
4.	Dean of Faculty				
5.	Member of Academic				
	Council				
6.	Member of Executive				
	Council				
7.	Member of Professional/				
	Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

S. No.	Post	Organization/	Dur	ation	Experience
		University	From	To	(In Years
			(Date)	(Date)	and Months)

(b) Participation and contribution in relevant areas in higher education

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation of academic programmes:

S.No.	Date of approval by Academic Council	Year of Introduction

S. No.	MoUs form	ılated	Name of Agencies/I involved	Departments	Year of MoU
(e) Po	sition of Cha	irs:			
S. No.	Name of Ch	air	Name of Agencies/D involved	epartments	Period of holding the Chair
. Inter	national acad	emic Exposure, if a	ny		
S. No.	Post/ Assignmen	Organization/ t University	Area of Assignment		Duration Γο In Years & Months
. Schol	arly achieve	nents:			
	·	nents: Tournals and Books:			
. Con	tribution to .			Details	
. Con Books	·			Details	
. Con Books	tribution to authored in Chief			Details	
Books : Editor i Editors Peer re	tribution to authored in Chief hips viewer for	ournals and Books:		Details	
Books : Editor i Editors Peer re	tribution to authored in Chief hips viewer for			Details	
Books and Books are been been been been been been been be	tribution to authored in Chief hips viewer for	ournals and Books:		Details	
Books Editors Editors Peer re Membe Board Others	authored in Chief hips viewer for er of the Inter	ournals and Books:		Details	
Books Editors Editors Peer re Membe Board Others	authored in Chief hips viewer for er of the Inter	ournals and Books:		Details	
Books and Editor in Editors Peer re Member Board Others	authored in Chief hips viewer for er of the Inter (Specify) lication:	ournals and Books:			academic journals:
Books and Editor in Editors Peer re Member Board Others	authored in Chief hips viewer for er of the Inter (Specify) lication:	ournals and Books:	cations in recognised profe		academic journals:
Books Editors Editors Peer re Membe Board Others B. Pub	authored in Chief hips viewer for er of the Inter (Specify) lication:	ournals and Books:			academic journals:
Books Editors Editors Peer re Membe Board Others B. Pub	authored in Chief hips viewer for er of the Inter (Specify) lication: adly provide l otal Publica	national Advisory		ssional and/or	Number of

To	otal Artic	les:					
S.No.	Date	Title			Name of M Newspape	_	
<u> </u>	<u> </u>				l		
C Deed	· - · 4 ·	dbll	4-4°				
C. Pari	acipation a	ina scholarly pr	esentations in conferen	ces:			
CINI							
C.I Nati	ionai						
S.No.	Date	Title of Cor	nference or Institution	Ti	tle/Subject	of presentation	(if made)
					-		
C II Int	ernational						
S.No.	Date	Title of Cor	nference or Institution	Ti	tle/Subject	of presentation	(if made)
		I					
	_		n in National/Internatio	nal F	ora in the a	rea of your acad	lemic
and	profession	al expertise					
				I	Number(s)		
Plenary	Lectures/I	Invited Talks	International		(8)		
			National				
Congre	sses attend	ed	International				
Evenir	nership etc.		National International				
Examin	iersnip etc.		National				
Others	(Specify)		International				
	• •		National				
9. Resea	rch Projec	ets:					
S.No.	Client/Or	ganisation's	Nature of project			Duration of	Amount
	name		- "			project	of grant
							(Rupees)
			L				<u> </u>
10. Con	sulting exp	erience:					
List key	consulting	g assignments u	ndertaken:				
S.No.	Client/ O	rganisation's	Nature of assignm	ent		Duration of	
	name					assignment	

B.II List of articles in popular magazines or newspapers

12. No. of Research Scholars successfully guided: Name of Programme Awarded (No.) (Under-progress not to be included) 13. Strengths (in 100 words) 14. Your Vision for the University (upto 500 Words)	Awarded (No.) (Under-progress not to be included) 0 words) The University (upto 500 Words)	Name of Programme Awarded (No.) (Under-progress not to be included) 3. Strengths (in 100 words) 4. Your Vision for the University (upto 500 Words) 5. Details of Referees, if any S. No. Name of the Post Held by Email Phone No. Mobile		Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awar	ded by	Year of	f Award
Name of Programme Awarded (No.) (Under-progress not to be included) 3. Strengths (in 100 words)	Awarded (No.) (Under-progress not to be included) 0 words) the University (upto 500 Words)	Name of Programme Awarded (No.) (Under-progress not to be included) 3. Strengths (in 100 words) 4. Your Vision for the University (upto 500 Words) 5. Details of Referees, if any S. No. Name of the Post Held by Email Phone No. Mobile							
Name of Programme Awarded (No.) (Under-progress not to be included) 3. Strengths (in 100 words)	Awarded (No.) (Under-progress not to be included) 0 words) the University (upto 500 Words)	Name of Programme Awarded (No.) (Under-progress not to be included) 3. Strengths (in 100 words) 4. Your Vision for the University (upto 500 Words) 5. Details of Referees, if any S. No. Name of the Post Held by Email Phone No. Mobile	2. No.	of Research Scholars	s successfully guided	:			
3. Strengths (in 100 words)	0 words) ne University (upto 500 Words)	3. Strengths (in 100 words) 4. Your Vision for the University (upto 500 Words) 5. Details of Referees, if any 6. No. Name of the Post Held by Email Phone No. Mobile			•				
	ne University (upto 500 Words)	5. Details of Referees, if any S. No. Name of the Post Held by Email Phone No. Mobile	Name of	Programme A	Awarded (No.) (Unde	r-progress no	ot to be in	ncluded)	
	ne University (upto 500 Words)	5. Details of Referees, if any S. No. Name of the Post Held by Email Phone No. Mobile							
	ne University (upto 500 Words)	4. Your Vision for the University (upto 500 Words) 5. Details of Referees, if any 6. No. Name of the Post Held by Email Phone No. Mobile	2 Ctm	anothe (in 100 words)					
l. Your Vision for the University (upto 500 Words)		5. Details of Referees, if any 6. No. Name of the Post Held by Email Phone No. Mobile). Sir	engins (in 100 words)					
I. Your Vision for the University (upto 500 Words)		5. Details of Referees, if any 6. No. Name of the Post Held by Email Phone No. Mobile							
I. Your Vision for the University (upto 500 Words)		5. Details of Referees, if any S. No. Name of the Post Held by Email Phone No. Mobile							
I. Your Vision for the University (upto 500 Words)		5. Details of Referees, if any 6. No. Name of the Post Held by Email Phone No. Mobile							
I. Your Vision for the University (upto 500 Words)		5. Details of Referees, if any 6. No. Name of the Post Held by Email Phone No. Mobile							
1. Your Vision for the University (upto 500 Words)		5. Details of Referees, if any 6. No. Name of the Post Held by Email Phone No. Mobile							
	, if any	S. No. Name of the Post Held by Email Phone No. Mobile							
	s, if any	S. No. Name of the Post Held by Email Phone No. Mobile	4. Your	Vision for the Univer	rsity (upto 500 Words)			
	s, if any	S. No. Name of the Post Held by Email Phone No. Mobile	4. Your	Vision for the Univer	rsity (upto 500 Words)			
	s, if any	S. No. Name of the Post Held by Email Phone No. Mobile	1. Your	Vision for the Univer	rsity (upto 500 Words)			
	s, if any	S. No. Name of the Post Held by Email Phone No. Mobile	4. Your	Vision for the Univer	rsity (upto 500 Words)			
5. Details of Referees, if any		· ·	4. Your	Vision for the Univer	rsity (upto 500 Words)			
	ne Post Held by Email Phone No. Mobile	· ·			rsity (upto 500 Words)			
S. No. Name of the Post Held by Email Phone No. Mobile			5. Detail	ls of Referees, if any			Pho	ne No.	Mobile
	Referee		5. Detail	s of Referees, if any Name of the	Post Held by		Pho	ne No.	Mobile
	Referee		. Detail	s of Referees, if any Name of the	Post Held by		Pho	ne No.	Mobile
	Referee		5. Detail	s of Referees, if any Name of the	Post Held by		Pho	ne No.	Mobile

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.

Date: