

**Government of India
Ministry of Human Resource Development
Department of Higher Education**

Appointment of Vice-Chancellor of Visva-Bharati (A Central University)

Visva-Bharati is an Institution of National Importance.

The Vice-Chancellor, being the academic as well as administrative head, is expected to be:

- A visionary with proven leadership qualities, administrative capabilities as well as teaching and research credentials.
- Having outstanding academic record throughout and a minimum of 10 years' experience as a Professor in a University system or in an equivalent position in a reputed research and/or academic administrative organisation.
- Not more than 65 years of age as on the closing date of receipt of applications of this advertisement.

Salary and Service Conditions

- The post carries a pay of Rs. 75,000/- (Fixed) per month with Special Allowance of Rs. 5000/- and other usual allowances.
- The terms and conditions of the services will be those as set forth in the Act, Statutes and Ordinances of the University.

Procedure for appointment

- Appointment will be made from a panel of names recommended by a Committee constituted under the provisions of the Statutes of Visva-Bharati Act.
- The advertisement and the format of application are available on the websites <http://mhrd.gov.in> and www.visvabharati.ac.in
- The applications in the **prescribed proforma** should reach within 30 days from the date of the publication of this advertisement, by Registered/Speed Post to:

Shri Surat Singh, Deputy Secretary,
Department of Higher Education, Ministry of HRD,
Room No.325, 'C' Wing, Shastri Bhawan, New Delhi-110115.

“**Application for the post of Vice Chancellor, Visva-Bharati**”, should be super-scribed on the envelope.

This Department is not responsible for postal delay.

Format of Application for the Post of the Vice-Chancellor of a Central University

(The Application can add more lines in the Proforma wherever required)

1. General Information of Applicant

| | | | |
|-------------------------------|-----------------|-----------|-------------|
| Name | | | |
| Date of Birth | DD | MM | YYYY |
| | | | |
| Correspondence Address | | | |
| Contact No | Mobile | | |
| | Landline | | |
| Email | | | |

2. Educational Qualification

| Qualification | Year | % Achieved | University | Subject/Topic Specialization |
|-----------------|------|------------|------------|------------------------------|
| Post Doctorate | | | | |
| Ph. D | | | | |
| Post Graduation | | | | |
| Graduation | | | | |

3. Present Position

| Present Position Held | Organization | From (Date) | Total Experience (In Years and Months) |
|-----------------------|--------------|-------------|--|
| | | | |

4. Academic Experience/Service Details

| Post | Organization | Duration | | Experiences (In Years and Months) |
|-----------------------------------|--------------|-------------|-----------|-----------------------------------|
| | | From (Date) | To (Date) | |
| Vice-Chancellor | | | | |
| Professor or Equivalent | | | | |
| Associate Professor or Equivalent | | | | |
| Assistant Professor or Equivalent | | | | |

5. International Academic Exposure, if any

| |
|--|
| |
|--|

6. Administrative Post(s) Held (On full time basic)

| Sr. No | Post | Organization | Duration | |
|--------|------|--------------|-------------|-----------|
| | | | From (Date) | To (Date) |
| | | | | |
| | | | | |
| | | | | |

7. Research Projects executed by the Applicant (Attach list)

| | Completed (No.) | Under Process (No.) |
|---------------|-----------------|---------------------|
| National | | |
| International | | |

8. No. of Ph. D successfully guided (Attach list)

| | Awarded (In no.) | Under Process (No.) |
|-------|------------------|---------------------|
| Ph. D | | |

9. Publication (Attach list)

| | National | International |
|--|----------|---------------|
| Number of papers published (In Number) | | |
| Number of Books published (In Number) | | |

10. Area of Specialization (Upto 100 words)

| |
|--|
| |
|--|

11. Scholarship(s)/Award(s)/Member(s)/Fellowship(s) etc. of Academic Societies

| Sr. No. | Name of Award/Fellowship etc. | Year of Award | Awarded by |
|---------|-------------------------------|---------------|------------|
| | | | |
| | | | |

12. Details of Referees, if any

| Sr. No | Name of Referee | Post Held by the Referee | Email | Phone No | Mobile |
|--------|-----------------|--------------------------|-------|----------|--------|
| | | | | | |
| | | | | | |
| | | | | | |

13. Your Vision for the University (upto 500 Words)

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules.

Place :

(Signature of the Applicant)

Date :

Note : Total No. of pages (A-4 size) of the application should not exceed 10 pages.