GOVERNMENT OF INDIA MINISTRY OF EDUCATION DEPARTMENT OF HIGHER EDUCATION

Re-advertisement for

Appointment of Vice-Chancellor of Jawaharlal Nehru University (JNU), Delhi (A Central University)

The Advertisement for appointment of VC, JNU was initially published on 24.10.2020 in the leading newspapers. However, in order to have a wider choice for selection, the applications in the prescribed proforma are invited from eligible persons. The details are available on the websites http://www.education.gov.in/en and http://www.education.gov.in/en and http://www.jnu.ac.in. Those who have applied earlier are not required to apply again. The eligible candidates need to apply by 11th October 2021 till 05.30 P.M.

GOVERNMENT OF INDIA MINISTRY OF EDUCATION DEPARTMENT OF HIGHER EDUCATION

Re-advertisement for Appointment of Vice-Chancellor of Jawaharlal Nehru University (JNU), Delhi (A Central University)

The Jawaharlal Nehru University (JNU), Delhi is an institution of excellence in higher learning and research.

The Vice-Chancellor, being the academic as well as administrative head, is expected to be:

- A person possessing the highest level of competence, integrity, morals and institutional commitment.
- A distinguished academician, with a minimum of 10 years' of experience as Professor in a University or 10 years' of experience in a reputed research and/or academic administrative organisation with proof of having demonstrated academic leadership.
- Preferably not more than 65 years of age as on 23rd November 2020.

Salary and Service Conditions

- The post carries a pay of Rs. 2,10,000/- (Fixed) per month with Special Allowance of Rs. 11,250/- and other usual allowances.
- The terms and conditions of the services will be those as set forth in the Act, Statutes and Ordinances of the University.

Procedure for appointment

- Appointment will be made from a panel of names recommended by a Committee constituted under the provisions of Jawaharlal Nehru University Act, 1966.
- The advertisement and the format of application are available on the websites http://www.education.gov.in/en and http://www.jnu.ac.in
- The applications in the **prescribed proforma** should reach by 11th October 2021 till 05.30 P.M by Registered/Speed Post/E-mail to:

Under Secretary (CU-II), Department of Higher Education, Ministry of Education, Room No. 503, 'B' Wing, Shastri Bhawan, New Delhi-110001

E-mail:- pk.edu@gov.in

"Application for the post of Vice Chancellor, Jawaharlal Nehru University", should be super-scribed on the envelope.

This Department is not responsible for postal delay. Those who have applied earlier are <u>not</u> required to apply again. They can, however, withdraw their candidature if the so wish.

भारत सरकार शिक्षा मंत्रालय उच्चतर शिक्षा विभाग

जवाहरलाल नेहरू विश्वविद्यालय, दिल्ली के कुलपित की नियुक्ति हेतु पुनर्विज्ञापण (एक केंद्रीय विश्वविद्यालय)

जवाहरलाल नेहरू विश्वविद्यालय, दिल्ली उच्च अध्ययन और अनुसंधान हेत् एक उत्कृष्ट संस्थान है।

अकादमिक के साथ-साथ प्रशासनिक प्रमुख होने के कारण कुलपति से यह उम्मीद की जाती है:

- उच्चतम स्तर की सक्षमता, सत्यनिष्ठा, नैतिकता और संस्था के प्रति प्रतिबद्धता।
- एक प्रतिष्ठित शिक्षाविद, जो विश्वविद्यालय में प्रोफेसर के रूप में न्यूनतम 10 वर्ष का अनुभव या अकादिमिक संगठन में या प्रतिष्ठित अनुसंधान और शैक्षणिक तथा प्रशासिनक नेतृत्व का प्रदर्शन करने के प्रमाण के साथ 10 वर्ष का अनुभव।
- 23 नवंबर 2020 की तिथि तक 65 वर्ष से अधिक आयु का नहीं होना वांछनीय।

वेतन और सेवा शर्तें

- इस पद पर 2,10,000/- रुपए प्रतिमाह (निश्चित) के साथ 11,250/- रुपए का विशेष भत्ता और अन्य सामान्य भत्तों का भ्गतान होता है।
- सेवाओं की निबंधन और शर्तें वह होंगी जो विश्वविद्यालय के अधिनियम, एवं सांविधियों तथा अध्यादेशों में दी गई है।

नियुक्ति हेत् प्रक्रिया

- यह नियुक्ति जवाहरलाल नेहरू विश्वविद्यालय अधिनियम, 1966 के प्रावधानों के अंतर्गत गठित एक समिति द्वारा सिफारिश किए गए नामों के एक पैनल में से की जाएगी।
- यह विज्ञापन और आवेदन का प्रपत्र वेबसाइट http://www.education.gov.in/en और http://www.jnu.ac.in/ पर उपलब्ध है।
- <u>निर्धारित प्रोफार्मा</u> में आवेदन दिनांक <u>11 अक्टूबर 2021, 5.30 अपराहन</u> तक रजिस्ट्री/ स्पीड पोस्ट/ ई-मेल द्वारा निम्न पते पर पहुंचने चाहिए:

अवर सचिव, (केन्द्रीय विश्वविद्यालय - II) उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय, कमरा संख्या 503, 'बी' विंग, शास्त्री भवन, नई दिल्ली - 110001.

ई-ਸੇਕ: <u>pk.edu@gov.in</u>

लिफाफे पर कुलपति के पद हेतु आवेदन- जवाहरलाल नेहरू विश्वविद्यालय, ऊपरलिखित होना चाहिए। विभाग डाक विलंब हेतु जिम्मेदार नहीं होगा। जिन व्यक्तियों ने पूर्व प्रकाशित विज्ञापन के आलोक में आवेदन भेजा है उन्हें पुनः आवेदन करने की आवश्यकता नहीं है। यदि कोई अभ्यर्थी अपना आवेदन वापस लेने का इच्छुक हो तो वो ऐसा कर सकते हैं।

Format of Application for the post of Vice-Chancellor of Jawaharlal Nehru University

Affix the latest Passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1.	Gen	eral Information of App	olicant
	Nan (In G	ne Capital Letters)	
		e of Birth y/Month/Year)	
	Cor	respondence Address	
	Pho	ne No.	Mobile:
			Landline:
	Ema	nil:	
2	D	sent Position	
4.	Pres	sent Position	
2.	a.	Designation	
2.			

3. Details of Experience possessed as per eligibility criteria:

Date of Appointment to the present post

Total Experience
(In Years and Months)

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

S. No.	Post Held	Pay Scale	Organization	Nature of duties	Experience (In Years and Month)

4.	Educational (Dualification (In chrono	logical order	from lates	st to Graduation	level)
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S. No.	Qualification	University	Year	Subject(s) / Topic(s)	% Achieved	Distinctions etc.

5. Administrative Experience/Post(s) & responsibilities held

S.	Post	Organization/	Dur	ation	Experience
No.		University	From	То	(In Years and
			(Date)	(Date)	Months)
1.	Head of the Department				
2.	Chairman, Board of				
	Studies				
3	Member, Board of				
	Studies				
4.	Dean of Faculty				
5.	Member of Academic				
	Council				
6.	Member of Executive				
	Council				
7.	Member of Professional/				
	Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

S. No.	Post	Organization/	Dur	ation	Experience
		University	From	То	(In Years
			(Date)	(Date)	and Months)

(b) Participation and contribution in relevant areas in higher education

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation of academic programmes:

S. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

No.	MoUs formula	ited	Name of Agencies/I	Departme	nts	Year of MoU
(e) Pos	sition of Chairs	s:				
S. No.	Name of Chair	,	Name of Agencies/Dinvolved	epartmen		Period of holding the Chair
7. Interr	national acader	nic Exposure, if an	y			
		_			D	
S. No.	Post/ Assignment	Organization/ University	Area of Assignment	From	<u>Dur</u> To	ation In Years & Months
8. Schol	arly achieveme	ents:				
	J					
A. Con	tribution to Jo	urnals and Books:				
				Details		
	authored					
	n Chief					
Editors	nips viewer for					
	er of the Internat	tional Advisory				
	(Specify)					
Others						
	liaation.					
B. Publ	lication:					
B. Publ		of scholarly publice	ntions in recognised prefe	ssional and	Nor aca	domic iournals
B. Publ		of scholarly publica	ntions in recognised profe	ssional and	l/or aca	ndemic journals:
B. Publ	dly provide list	of scholarly publica	ntions in recognised profe	ssional and	d/or aca	ndemic journals:
B. Publ	dly provide list	ons:	ntions in recognised profe Name of journal	Refero journs	eed	Number of Citations
B. Publ	dly provide list	ons:	,	Refer	eed	Number of

Te	otal Articl	es:				
S. No.	Date	Title		Name of Newspa	f Magazine/ per	
				l .		
C. Part	icination a	nd scholarly nr	resentations in conference	es:		
C. 1	icipution u	nd senourly pr				
C.I Nati	onal					
S. No.	Date	Title of Cor	nference or Institution	Title/Subject	ct of presentation	(if made)
C.II Int	ernational					
S. No.	Date	Title of Cor	iference or Institution	Title/Subject	ct of presentation	(if made)
					-	
				l		
	_		n in National/Internation	nal Fora in the	area of your acad	lemic
and	profession	al expertise				
				Number(s)		
Plenary	Lectures/I	nvited Talks	International			
Congre	sses attend	ed	National International			
Congre	sses attend	cu	National			
Examir	nership etc.		International			
			National			
Others	(Specify)		International			
			National			
9. Resea	rch Projec	ets:				
S. No.	Client/Or	ganisation's	Nature of project		Duration of	Amount
	name	.			project	of grant
						(Rupees)
10 ~		ONIONOOL				
10. Con	sulting exp	erience:				
		g assignments u	ndertaken:			
	consulting		ndertaken: Nature of assignment	ent	Duration of assignment	

B.II List of articles in popular magazines or newspapers

Sr. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year o	f Award
. N	o. of Research Schola	rs successfully guided :			
ame	of Programme	Awarded (No.) (Under-	progress not to be	e included)	
. St	rengths (in 100 words	s)			
. You	r Vision for the Unive	ersity (upto 500 Words)			
. You	r Vision for the Unive	ersity (upto 500 Words)			
	er Vision for the Unive				
. Deta			Email P	hone No.	Mobile
	ails of Referees, if any	Post Held by	Email P	hone No.	Mobile

Note: Total No. of pages (A-4 size) of the application should <u>NOT</u> exceed 10 pages. <u>No additional books /material be given.</u>

Date: