# Government of India Ministry of Education Department of Higher Education Technical Section - I

# Invitation of applications for the post of Director at IIIT (PPP) Sri City (Chittoor), Andhra Pradesh

Applications are invited, for appointment to the post of Director of Indian Institute of Information Technology in Public- Private Partnership mode (IIIT-PPP), Sri City (Chittoor).

2. The Director of an IIIT, being the academic as well as administrative head, is expected to have proven administrative, teaching and research background (including significant experience in research guidance at the Ph.D level) with the leadership qualities to head an Institute of National Importance. The candidate should be a Ph.D in appropriate branch with an outstanding academic record throughout and a **minimum of 7 years experience** as a Professor in a reputed Educational Institute (relaxable in the case of an outstanding candidate). Applicant should preferably be not more than 60 years of age. The post carries a fixed pay of Rs. 2,10,000/- (Fixed) as per 7<sup>th</sup> CPC plus Special Allowance of Rs. 11,250/- per month with allowances as admissible under the Rules of the Institute.

3. The IIIT Sri City (Chittoor) is an autonomous institution established in PPP mode, with participation from the Central Government, the concerned State Government, and the Industry Partner(s). The Director will be appointed after obtaining the approval of the Competent Authority based on the recommendations made by the Search-cum-Selection Committee. The Search-cum-Selection Committee will consider applications received in response to this advertisement, as well as nominations received from eminent persons. The appointment will be on contractual basis for a period of five years or till the attainment of 70 years, whichever is earlier, as per usual terms and conditions.

4. Interested individuals may apply giving detailed resume in the format attached herewith. The application along with enclosures may be sent by Registered/Speed Post to **Under Secretary, Department of Higher Education, Ministry of Education, Room No.203, 'C' Wing, Shastri Bhawan, New Delhi – 110001** so as to reach the Ministry on or before **02.01.2023**.

5. Persons employed in Government Departments, Autonomous Organizations and Public Sector Undertakings, should send their applications through proper channel with an Advance Copy to the above address. Envelope containing the application form should have inscribed on top of it <u>"APPLICATION FOR THE POST OF DIRECTOR, IIIT(PPP), SRI CITY (CHITTOOR)".</u> One copy (in MS-Word format) of the application must be sent electronically to jeewan.kumar@nic.in within the prescribed period.

# Format of Application for the post of Director of IIIT (PPP) Sri City (Chittoor)

Affix the latest passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

# 1. General Information of Applicant

| Name<br>(In Capital Letters)      |                |
|-----------------------------------|----------------|
| Date of Birth<br>(Day/Month/Year) |                |
| <b>Correspondence</b> Addres      |                |
| S                                 |                |
|                                   | Mobile No. :   |
| Phone No.                         | Landline No. : |
| Email                             |                |

# 2. Present Position

| a. | Designation                                   |  |
|----|---|--|
| b. | Organization                                  |  |
| c. | Pay Scale                                     |  |
| d. | Date of appointment<br>to the present post    |  |
| e. | Total Experience<br>(In Years and Mont<br>hs) |  |

3. Details of experience possessed as per eligibility criteria:

# (7 years' Professorship)

| S | S.No. | Post held | Pay Scale | Organisation | Experience<br>(In Years and Mont<br>hs) |
|---|-------|-----------|-----------|--------------|---|
|   |       |           |           |              |   |

# Educational Qualification (In chronological order from latest to Graduation level)

| S.No. | Qualification | University | Subject(s) /<br>Topic(s) | % Achieved | Distinctions etc. |
|-------|---------------|------------|--------------------------|------------|-------------------|
|       |               |            |                          |            |                   |

#### 5. Administrative Experience/Post(s) & responsibilities held

| S. No. | Post                                       | Organization/ | Du             | iration      | Experience               |  |
|--------|--|---------------|----------------|--------------|--------------------------|--|
|        |  | University    | From<br>(Date) | To<br>(Date) | (In Years and<br>Months) |  |
| 1.     | Head of the Department                     |               |                |              |                          |  |
| 2.     | Chairman, Professional/<br>Academic Bodies |               |                |              |                          |  |
| 3      | Member, Board of Studies                   |               |                |              |                          |  |
| 4.     | Dean of Faculty                            |               |                |              |                          |  |
| 5.     | Member of Academic<br>Council/Senate       |               |                |              |                          |  |
| 6.     | Member of Executive<br>Council/BoG         |               |                |              |                          |  |
| 7.     | Member of Professional/<br>Academic Bodies |               |                |              |                          |  |
| 8.     | Others (Specify)                           |               |                |              |                          |  |

# 6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

| S. No. | Organization/<br>University | Duratior<br>From (Date) To | (In Years and |
|--------|-----------------------------|----------------------------|---------------|
|        |                             | (Dat                       | te) Months)   |

# b. Participation and contribution in relevant areas in higher education

|                    | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor |              |                        |

| Resource Person  |  |
|------------------|--|
| Others (Specify) |  |

#### (c) Involvement with formulation of academic programmes:

| • | Nomenclature of Innovative Academic Programmes formulated | <br>Year of<br>Introduction |
|---|---|-----------------------------|
| I |   |                             |

#### (d) Important MoUs formulated for academic collaborations:

|  |  | Name of Agencies/Departments invo<br>lved | Year of MoU |
|--|--|---|-------------|
|  |  |   |             |

### (e) Position of Chairs:

| S. No. | Name of Chair | Name of Agencies/Departments inv<br>olved | Period of holding th<br>e Chair |
|--------|---------------|---|---------------------------------|
|        |               |   |                                 |

### 7. International academic Exposure, if any

| S. No. | Post/      | Organization/ | Area of Assignment | Duration |    | on                   |
|--------|------------|---------------|--------------------|----------|----|----------------------|
|        | Assignment | Institute     |                    | From     | То | In Years &<br>Months |
|        |            |               |                    |          |    |                      |

#### 8. Scholarly achievements:

## **Contribution to Journals and Books:**

|   | Details |
|---|---------|
| Books authored                            |         |
| Editor in Chief                           |         |
| Editorships                               |         |
| Peer reviewer for                         |         |
| Member of the International Advisory Boar |         |
| d   |         |
| Others (Specify)                          |         |

## **Publications:**

# **B.I** Kindly provide list of scholarly publications in recognised professional and/or academic journals:

## Total Publications: .....

|  |  | ns<br>(where possible) |
|--|--|------------------------|
|  |  |                        |

#### **B.II** List of articles in popular magazines or newspapers

### Total Articles: .....

| S.No. | Date | Name of Magazine/<br>Newspaper |
|-------|------|--------------------------------|
|       |      |                                |

# C. Participation and scholarly presentations in conferences:

#### **C.I** National

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
|       |      |                                    |   |
|       |      |                                    |   |

## **C.II International**

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
|       |      |                                    |   |
|       |      |                                    |   |
|       |      |                                    |   |

# D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

|                                |               | Number(s) |  |
|--------------------------------|---------------|-----------|--|
| Plenary Lectures/Invited Talks | International |           |  |
|                                | National      |           |  |
| Congresses attended            | International |           |  |
|                                | National      |           |  |
| Examinership etc.              | International |           |  |
|                                | National      |           |  |
| Others (Specify)               | International |           |  |
|                                | National      |           |  |
| 0 December Draineta            |               |           |  |

#### 9. Research Projects:

| S.No. | Client/Organisation's na | Nature of project | Duration of pro | Amount of |
|-------|--------------------------|-------------------|-----------------|-----------|
|       | me                       |                   | ject            | grant (Ru |
|       |                          |                   |                 | pees)     |
|       |                          |                   |                 |           |
|       |                          |                   |                 |           |

## **10. Consulting experience:**

#### List key consulting assignments undertaken:

| S.No. | Client/ Organisation's name | e e | Duration of assign<br>ment |
|-------|-----------------------------|-----|----------------------------|
|       |                             |     |                            |

# 11. Honours /Awards & Fellowships for Outstanding Work:

| Sr. No. | Name of Award/Fellows | Elected/Honorary Fello | Awarded by | Year of Award |
|---------|-----------------------|------------------------|------------|---------------|
|         | hip etc.              | W                      |            |               |
|         |                       |                        |            |               |
|         |                       |                        |            |               |

## 12. No. of Research Scholars successfully guided :

| Name of Programme | me of Programme Awarded (No.) (Under-progress not to be included) |  |
|-------------------|---|--|
|                   |   |  |
|                   |   |  |

# 13. Strengths (in 100 words)

# **14. Your Vision for the Institute (upto 500 Words)**

## 15. Details of Referees, if any

| S. No. | Name of the Referee | · · | Email | Phone No. | Mobile |
|--------|---------------------|-----|-------|-----------|--------|
|        |                     | ree |       |           |        |
|        |                     |     |       |           |        |
|        |                     |     |       |           |        |

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per Act/ Statutes etc. and other applicable rules.

Place: Date: (Signature of the Applicant)

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.