TO BE UPLOADED ON THE WEBSITE



Government of India Ministry of Human Resource Development Department of Higher Education Technical Section - I

Appointment of Director IIT Kharagpur, IIT Guwahati and IIT Bombay

Applications are invited for appointment to the post of Director of Indian Institute of Technology (IIT) at Kharagpur, Guwahati and Bombay. The Director of an IIT is the academic and administrative head of the Institution. He/She is expected to have a minimum of 5 years administrative experience and leadership qualities to head an Institute of National importance. The candidate/person should be a Ph.D. with first class or equivalent at the preceding degree, preferably in a branch of Engineering. In exceptional cases candidates with Science, Mathematics or Management degrees may be considered. He/She should have an outstanding academic record throughout and a minimum of 10 years teaching experience as a Professor in a reputed Engineering or Technology Institute or University and should have guided Ph.D. students. The applicant should preferably be less than 60 years of age on the last date of receipt of the applications. The post carries a fixed pay of Rs. 2,25,000/- (Revised) per month, with allowances as per rules.

- 2. The IITs at Kharagpur, Guwahati and Bombay are autonomous institutions fully funded by the Ministry of Human Resource Development, Government of India. The Director will be appointed after obtaining the approval of the Competent Authority based on the recommendations made by the Search-cum-Selection Committee which will consider applications received in response to this advertisement, as well as nominations received from eminent persons. The appointment will be made on contractual basis for a period of five years or till the attainment of 70 years of age, whichever is earlier, as per usual terms and conditions.
- 3. Interested individuals may apply giving their detailed resume in the prescribed format clearly bringing out research, teaching, industry-academia collaborations and administrative

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achievements, alongwith a two page justification in support of their candidature, a two page vision statement for the institution and contact details of at least two distinguished individuals well acquainted with their work. The application typed in the prescribed format along with enclosures may be sent by Registered/Speed Post to The Under Secretary (TS.1), Department of Higher Education, Ministry of Human Resource Development, Room No. 428 "C" Wing, Shastri Bhawan, New Delhi -110 001 so as to reach the Ministry on or before 15th September, 2018. Persons employed in Government Departments, Autonomous Organizations and Public Sector Undertakings, should send their applications through proper channel with an Advance Copy to the above address. Envelope containing the application form should be inscribed on top of it in bold "APPLICATION FOR THE POST OF DIRECTOR, IIT KHARAGPUR / IIT GUWAHATI /IIT BOMBAY". One copy of the application must be sent electronically(preferably in M.S. Word) to councilofiits@gmail.com. The detailed advertisement and the format of application is available on the website (www.mhrd.gov.in).

Note: A certificate from the employer/competent authority stating that no vigilance case is either pending or contemplated against the applicant is to be attached with the application

Format of Application for the post of Director, IIT Kharagpur, Director, IIT Guwahati and Director, IIT Bombay

| | Directo | r, IIT Guwaha | ti and Director, IIT | Bombay |
|----------------|---|--------------------------------|------------------------------|--------------------------------------|
| Post a | applied for:- | | | |
| | | | | |
| | | | | Affix the latest passport size Photo |
| | | to type the inform | nation in the following fore | mat, and can add |
| 1. Ger | neral Information | of Applicant | | |
| Name (In C | apital Letters) | | | |
| (Day/ And a | of Birth Month/Year) age on .2018. | | | |
| | espondence | | | |
| Phon | e No. | Mobile No. : Landline No. : | | |
| Emai | l | | | |
| 2.Pres | sent Position | | | |
| a. | Designation | | | |
| b. | Organization | | | |
| c. | Pay Scale | | | |
| d. | Date of appointment the present po | | | |
| e. | Total Experie (In Years and Months) | | | |

3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship)

| S.No. | Post held | Pay Scale | Organisation | Nature of duties | Experience (In Years and Months) |
|-------|-----------|-----------|--------------|------------------|--|
| | | | | | |

4. Educational Qualification (In chronological order from latest to Graduation level)

| S.No. | Qualification | University/ Institution | Year | Subject(s) / Topic(s) | % of marks obtained | Distinctions etc. |
|-------|---------------|----------------------------|------|--------------------------|---------------------|-------------------|
| | | | | | | |

5. Administrative Experience/Post(s) & responsibilities held

| S. | Post | Organization/ | Di | uration | Experience |
|-----|--|---------------|-------------|-----------|-----------------------|
| No. | | University | From (Date) | To (Date) | (In Years and Months) |
| 1. | Deputy Director | | | | |
| 2. | Dean/Associate Dean | | | | |
| 3 | Head of the Department | | | | |
| 4. | Professor-in-charge & Wardenship etc. | | | | |
| 5. | Member of Academic Council/Senate | | | | |
| 6. | Member of Executive Council/BoG | | | | |
| 7. | Member of Professional/ Academic Bodies | | | | |
| 8. | Others (Specify) | | | STATES OF | |

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

| S. No. Post | Organization/ | D | uration | Experience |
|-------------|---------------|-------------|-----------|-----------------------|
| | University | From (Date) | To (Date) | (In Years and Months) |
| | | | | |

(b) Participation and contribution in relevant areas in higher education

| | Organisation | Area of specialisation |
|--------------------|---------------------|------------------------|
| Visiting Professor | Mark Market Control | |
| Resource Person | | |
| Others (Specify) | | |

(c) Involvement with formulation of academic programmes:

| S.No. | Nomenclature of Innovative Academic | Date of approval by | Year of |
|-------|-------------------------------------|---------------------|--------------|
| | Programmes formulated | Senate | Introduction |
| | | | |

(d) Important MoUs formulated for academic collaborations:

| S. No. | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|-----------|-----------------|---------------------------------------|-------------|
| | | | |

(e) Position of Chairs (held)

| S. No. | Name of Chair | Name of Agencies/Departments involved | Period of holding the Chair |
|--------|---------------|---------------------------------------|--------------------------------|
| | | | |

7. International academic Exposure, if any

| S. No. | Post/ | Organization/ | Area of Assignment | | Durati | on · |
|--------|------------|---------------|--------------------|------|--------|-------------------|
| | Assignment | Institute | | From | То | In Years & Months |
| | | | | | | |

8. Scholarly achievements:

A. Contribution to Journals and Books:

| | Details |
|--------------------------------------|---------|
| Books authored | |
| Editor in Chief | |
| Editorships | |
| Peer reviewer for | |
| Member of the International Advisory | |
| Board | |
| Others (Specify) | |

B. Publications:

| T | otal Pub | lications: | | | | | |
|---|---|--|--|-----------|----------|-------------------------------|--|
| S.No. | Date | Title | Nal | me of jou | rnal | Refereed journal or not | Number of Citations (where possibl |
| B.II Li | ist of artic | cles in popular ma | agazines or newspa | apers | | | |
| T | otal Arti | cles: | | | | | |
| S.No. | Date | Title | | | | ne of Magazin spaper | e/ |
| | | | esentations in conf | erences: | | | |
| | tional | | | | itle/Su | phiect of press | entation (if made |
| C.I Nat | | | ference or Institut | | itle/Su | ibject of press | entation (if made) |
| S.No. | tional | Title of Con | | | `itle/Su | ibject of prese | entation (if made) |
| | tional Date | Title of Con | | ion I | | | entation (if made) |
| S.No. C.II Int S.No. | Date ernationa Date ticipation | Title of Con Title of Con and contribution | ference or Institut | ion I | "itle/St | abject of prese | entation (if made) |
| S.No. C.II Int S.No. | Date ernationa Date ticipation | Title of Con | ference or Institut | ion T | 'itle/St | ibject of prese | entation (if made) |
| S.No. C.II Int S.No. | Date ernationa Date ticipation demic and | Title of Con Title of Con and contribution | ference or Institut ference or Institut in National/Interpertise | ion T | "itle/St | ibject of prese | entation (if made) |
| S.No. C.II Int S.No. D. Par aca | Date ernationa Date ticipation demic and | Title of Con Title of Con and contribution d professional exp | ference or Institut ference or Institut in National/Inter pertise | ion T | 'itle/St | ibject of prese | entation (if made |
| S.No. C.H Int S.No. D. Par acad Plenar Congre | Date Date ticipation demic and | Title of Con al Title of Con and contribution d professional exp s/Invited Talks aded c. | ference or Institut ference or Institut in National/Interpertise International National International | ion T | 'itle/St | ibject of prese | entation (if made |

| S.No. | Client/Organisation's name | Nature of project | | Duration of project | Amount of grant (Rupees) | |
|------------|-------------------------------|----------------------------|----------------------|---------------------|--------------------------------|--|
| 10. Con | nsulting experience: | | | | | |
| List ke | y consulting assignmen | ts undertaken: | | | | |
| S.No. | Client/ Organisation' name | s Nature of assign | Nature of assignment | | Duration of assignment | |
| 11. H | lonours /Awards & Fell | lowships for Outstanding | Work: | | | |
| Sr. No. | Name of Award/Fellowship etc. | Elected/Honorary Fellow | Awarded by | Year of Awar | d | |
| Name | of Programme | Awarded (No.) (Under-p | rogress not to be i | ncluded) | | |
| 13. S | trengths (justification i | n support of your candid | ature) (in 100 wor | rds) | | |
| | | | | | | |
| 14 V | Visite Conduction | to (mate 500 Words) | | | | |
| 14. 100 | ur Vision for the Institu | ite (upto 300 worus) | | | | |
| | | | | | | |
| 15 Det | tails of Referees, if any | | | | | |

| S. No. | Name of the | Post Held by | Email | Phone No. | Mobile | |
|--------|-------------|--------------|---------|-----------|--------------|--|
| | Referee | Referee | 是物理体验是这 | | a 不是是有一种。这个人 | |
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I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per Act/ Statutes etc. and other applicable rules.

Place:

(Signature of the

Applicant)
Date:

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.