## No.F. 22-2/2016-ES-4 Ministry of Human Resource Development (Department of Higher Education) ES.4 Section

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External Scholarship Division, West Block-1, 2nd Floor, Wing-6, R. K. Puram, New Delhi-110066.

Dated the 25th July, 2017

Subject:

2017 Commonwealth Scholarship in the United Kingdom: list of

selected/reserve candidates.

The selection list for '2017 Commonwealth Scholarship in the United Kingdom' is enclosed. On receipt of any communication/award letter from Commonwealth Scholarship Commission in the United Kingdom, the selected candidate should immediately inform the Ministry of Human Resource Development, Department of Higher Education, ES.4, West Block-1, 2nd Floor, Wing-6, R. K. Puram, New Delhi-110066 or through email at <a href="mailto:es3.edu@nic.in">es3.edu@nic.in</a>. The selected candidates are also required to complete the formality as contained in page 3 to 5.

Ghanshyam

Under Secretary (Scholarship)

Tele: 011 26172917

## List of selected candidates

| INCS-2017-244                 | Mr. Harshit Agrawal         | Farth Science and English                 |  |  |  |
|-------------------------------|-----------------------------|---|--|--|--|
| INCS-2017-229                 | Mrs. Gayathri Divakara Naik | Earth Science and Engineering             |  |  |  |
| INCS-2017-196                 | Miss Soumya Gupta           | Mar Sit Hollingit Law                     |  |  |  |
| INCS-2017-243                 | Mr. Arjun Babu Nellikkattil | Biomedical Engineering                    |  |  |  |
| INCS-2017-216                 | Miss Hemani Chhabra         | Environmental Sciences                    |  |  |  |
|                               | ivilos riemam Cimaora       | Theoretical and Computational Chemistry   |  |  |  |
| INCS-2017-199                 | Miss Ritu Konsam            | Politics of Conflict, Rights, and Justice |  |  |  |
| INCS-2017-217                 | Ms Anubha Singh .           | Global Digital Cultures                   |  |  |  |
| INCS-2017-224                 | Mr. Krishan Kant            | Electrical Engineering                    |  |  |  |
| INCS-2017-230                 | Mr. Shailesh Kumar          | Law                                       |  |  |  |
| INCS-2017-221                 | Ms. Ruchika                 | Computer Science                          |  |  |  |
| INCS-2017-219                 | Miss Aarohi Khare           | Criminology                               |  |  |  |
| INCS-2017-231                 | Mr. Sandeep Keshava Rao     | Accounting and Finance                    |  |  |  |
| INCS-2017-181                 | Mr. Sarthak Jain            | Artificial Intelligence                   |  |  |  |
| INCS-2017-185                 | Mr. Naveen Kumar            | Nanoscience                               |  |  |  |
| INCS-2017-209                 | Mr. Rahul Kumar Singh       | Medical Robotics and Image-Guided         |  |  |  |
| INCS-2017-212                 | Mr. Joseph Praful Tomy      | Intervention                              |  |  |  |
| INCS-2017-211                 | Ms. Ashwathy Anand          | Maritime Engineering Science              |  |  |  |
| INCS-2017-187                 | Mr. Rohan Patankar          | Urban Regeneration                        |  |  |  |
| INCS-2017-184                 | Mr. Anup Mishra             | Building & Urban Design in Development    |  |  |  |
| Selected, Candidate withdrawn | <del>-</del>                | Communications and Signal Processing      |  |  |  |
| INCS-2017-235                 | Mr. Yaikhomba Mutum         |   |  |  |  |
| INCS-2017-191                 | Mr. Arthad Utkrant Kurlekar |   |  |  |  |
| INCS-2017-226                 | Mr. Ananth Wuppukondur      |   |  |  |  |
| INCS-2017-189                 | Mr. Atul Sharma             |   |  |  |  |
| Reserve Candidate             | onarina                     |   |  |  |  |
| INCS-2017-239                 | Aratrika Choudhury          |   |  |  |  |
| INCS-2017-198                 | Miss Sristhi Sood           | Visual Culture                            |  |  |  |
| INCS-2017-245                 | Mr. Vinayak EDKE            | visual, Material and Museum Anthropology  |  |  |  |
| INCS-2017-220                 | Mr. Renthungo Odyuo         | Agronomy                                  |  |  |  |
| INCS-2017-237                 | Miss Srishti Malaviya       | Philosophy                                |  |  |  |
| INCS-2017-236                 | Ms. Krupa Desai             | International Politics                    |  |  |  |
|                               | Kupa Desai                  | Sociology & Visual Anthropology           |  |  |  |



# No. F. 22-2/2016-ES.4 Government of India Ministry of Human Resource Development Department of Higher Education (ES.4 Section)

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West Block-1, Wing-6, 2<sup>nd</sup> Floor, R.K. Puram, New Delhi-110 066. Dated the 25<sup>th</sup> July, 2017

To

The selected candidate,

Subject: 2017 Commonwealth Scholarship in the United Kingdom – final selection of the nominated candidate by Commonwealth Scholarship Commission in the UK.

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Sir,

With reference to the application for the award of Commonwealth Scholarship, the Government of India is pleased to inform that you have been selected for the award of scholarship.

- 2. For further details of scholarship, please refer to the NOTIFICATION OF AWARD sent to the selected candidate by Commonwealth Scholarship Commission.
- 3. The offer is subject to the following conditions: -
- I) Medical examination, as per enclosed pro forma, by a Civil Surgeon, Staff Surgeon/District Medical Officer/Presidency Surgeon/Commissioner/Medical Officer in the Army Medical Corps/Honorary Medical Surgeon employed in any Medical Institution of the State Government and certified physically fit to study in the U.K. (any Medical Certificate issued more than three months before the date of departure from India will not be accepted).
- II) An Undertaking (pro-forma enclosed) to abide by the terms and conditions of the award on ₹ 10 Non-Judicial Stamp Paper duly notarized by notary public.
- III) If employed, a NOC is required from the employer.
- IV) If resigned, a certificate to this effect from the employer.
- V) The candidate is expected to reside in the U.K. throughout the study period and for leaving the country necessary permission must be obtained. He/she would not take up any paid employment unless prior consent is obtained from the concerned authority.



- 4. The candidate is requested to inform the Ministry, within a week of receipt of this letter, whether the conditions of the scholarship mentioned above are acceptable. If so, the candidate is required to submit an undertaking, an employer's undertaking (if employed) and a certificate of medical fitness as early as possible.
- 5. The candidate must obtain necessary clearance letter from the Ministry in token of having fulfilled all the formalities with the Government of India, which will be issued only after submission of the documents mentioned in para 4 above and their acceptance by the competent authority in this Ministry. Thereafter, he/she may approach British Council Division, British Deputy High Commission, New Delhi or regional office of the British Deputy High Commission, Kolkata, Chennai and Mumbai for air ticket and visa.
- 6. The candidate may apply to the Regional Passport Officer directly for his/her passport giving a reference of this letter.
- 7. The candidate is also advised to take some money for incidental expenses. He/she may contact the authorized bank/agency in this connection.
- 8. The candidate is requested to report to the Indian High Commission in the U.K. and provide the following information:
  - i Date of arrival,
  - ii Expected duration of study/training,
  - iii Course of study/training/research,
  - iv Institution/place of study/training/research,
  - v Address

The candidate should keep the Indian High Commission in the U.K. informed about any change in the address. He/she is also requested to route his/her correspondence with this Ministry through the Indian High Commission. If the candidate has any difficulty he/she is advised to seek their help.

9. The candidate is required to send the joining report through his/her Institution/the High Commission of India, London, within a week of joining. Please ensure that the progress reports (blank forms to be obtained from the High Commission of India) are sent by the Institution through the High Commission regularly every year. On completion of the study, the candidate is required to report to the Ministry and to provide the date of arrival and the latest contact address within two weeks of such arrival failing which it would be construed as violation of the conditions. The candidate is also required to submit a final report, as per prescribed format, which will be sent to him/her later on his/her arrival in India. The report contains the details of course of study.



(N.B.: Candidates who are employed will be governed by the terms of their employer with regards to leave/ salary/ promotion/ seniority/ pension/ retirement benefits etc. This ministry will not interfere in these and allied administrative matters).

Yours faithfully,

(Ghanshyam)

Under Secretary to the Government of India

Tele: 011 26172917

Enclosures: As above

Copy to:-

- 1. The High Commission of U.K. in India, Chanakya Puri, New Delhi.
- 2. The High Commission of India in U.K., India House, Aldwych, London, WC2B, 4 NA, United Kingdom. FAX No. 00-44-207-8364331
- 3. British Council Division, 17, Kasturba Gandhi Marg, New Delhi-110 001.

They are requested that the candidates may be allowed to leave India only after they produce clearance letter from this Ministry.

(Ghanshyam)

Under Secretary to the Government of India

Tele: 011 26172917

#### **CERTIFICATE OF HEALTH**

Name of the scheme and The country of study

Place of Examination

Date of Examination

I certify that on the above date I examined:

Name & Address of

Age

Sex

I examined specifically for evidence of any of the following conditions:-

CLASS Á

**TUBERCLOSIS** 

(in any form)

**LEPORSY** 

(Hansen's disease)

**DANGEROUS CONTAGIOUS DISEASE** 

Actinomycosis

Grabnuloma Inguinala

Ringworm of Scalp

Amoebiasis

Keratoconjunctivitis

Schistosomiasis

Blastomycois

Infections

Syphilis

Chancroid

Leishmaniasis

Infectious stage.

Favus

\_\_\_\_

Lymphegranuloma

Trachoma

**Filariasis** 

Mycetoma

Trypanosomisis

Gonorrhea

Paragnimiasis

Yaws

**MENTAL CONDITIONS**;

Feeble-mindedness

Previous occurrence

Mental defect

(Mental Deficiency)

of one or more attacks of insanity

Insanity

Psychopathic personality

Chronic

Cardiovascular

Epilepsy (Idiopathic)

Alcoholium

Gynaecological

CLASS 'B'

Physical defect, Disease or Disability serious in degree of permanent in nature amounting to a substantial departure from Normal Physical well-being.

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## CLASS 'C' Minor conditions

| Check No.(1) below or complete No.(2):  My examination including the X-ray and other         |   |
|--|---|
| (1) No defect, disease or disability,  | reports below revealed:   |
| (2) Defect, disease or disability or pre follow(given Class 'Á' 'B' or 'C                    | vious occurrence of one or more attacks or insanity as 'diagnosis, and pertinent details).        |
| Chest X-Ray Report   | from Dr   |
| Blood Serological Report   | from Dr   |
| Urinalysis Report  | from Dr   |
| SUMMARY:   |   |
| I believe this applicant is/is not physilong hours of work in a College/University or InDate | cally able to carry on a full course of study/training involving ndustry in(Name of the country). |
| Signature  |   |
| Signature of the   |   |
| Candidate  | Address:  |
|  |   |
| Date Official Stamp:   |   |
|  |   |
|  |   |
| Presidency Surgeon/ commissioned Modical Of  | m a Civil surgeon /staff surgeon/ District Medical officer/                                       |
| in any Medical Institution (in the ages of Mark  | ficer in the Army Medical Corps Honorary Surgeon employed   |

in any Medical Institution (in the case of Madras State Government only).

Kachmi'

### [On Rs.10/- non-judicial stamp-paper by the candidate duly notarized by notary public]

| Undertaking to be given by the candidate upon the Fellowship programme, 2017 tenable in   | e award of Commonwealth S  | Scholarship             |
|---|--|-------------------------|
| I,  | son/daughte  | er/wife of              |
| Shri  |  | (complete               |
| permanent address)  |  |                         |
|   |  |                         |
| and presently residing at   |  |                         |
| do hereby give the following undertaking to the Go<br>Resource Development, Department of Higher Edw<br>West Block-1, Wing-6, 2 <sup>nd</sup> Floor, R.K. Puram, Ne   | ucation, External Scholarship<br>ew Delhi - 110 066 upon the   | Division,<br>Grant of   |
| beginning from  | Scholarship/Fellowshipfor research/study   | Plan-<br>at             |
| I. I shall devote my full time to the study/researcholarship and shall no do any other paid work or a grant from any other source during the tenure of the course of study other than for which I have been award.  I shall abide by the instructions issued by the | receive another scholarship or this scholarship. I shall not preded the Scholarship.   | any other<br>oursue any |
| regarding my studies/work.  | de la company de | ne to time              |
| I shall not accept any honorarium or financial  | assistance from any agency or  | source.                 |
| I shall not discontinue my studies/work without   | ut completing its tenure.  |                         |
| I am in good health and fit to take up the study reatment for any disease at present. I have been med he Government of ound fit to pursue the studies. The Medical Certiforwarded herewith to the Ministry of Human Resource.                                       | ically examined by a Medical<br>State/Union Terr   | Officer of ritory and   |



- 6. If there is any adverse report from an authority either in respect of my studies or conduct or behaviour or if I absent myself from the studies for a considerable time, Government can cancel my scholarship and also recover the amounts already spent on me. I am also aware that if my health does not allow me to pursue the studies, the Government can cancel my scholarship.
- 7. I have read the terms and conditions governing this scholarship and I shall abide by the same. In case of breach of any term or condition by me, the Government can cancel my scholarship and also recover from me the amounts already spent on me.
- 8. I shall continue to remain in touch with the Indian Mission abroad & Ministry of Human Resource Development (External Scholarship Division) during my studies and in particular, shall keep it informed of:
  - (a) any change in my address even if only temporary;
  - (b) any injury, illness, loss or damage which I may suffer to my person or property;
  - (c) any legal action whether civil or criminal, actual or threatened, in which I may become involved.
- 9. I shall not engage in any activity of public nature likely to affect my studies adversely.
- 10. I shall, on my return from abroad, submit to the Government of India the report about my stay and completion of the course attended.
- 11. I shall not join any permanent job/employment in donor country during the scholarship period.
- 12. I shall avail the scholarship from the country when the same has been arranged by the Government on my acceptance of the scholarship.

| 13. | I shall return to India withi | in 60 days after completing the course/scholarship under Scholarship/Fellowship Plan. |
|-----|-------------------------------|---|
|     |                               |   |
|     |                               | Signature of Applicant  |

| Date:  | <br> |  |
|--------|------|--|
|        |      |  |
|        |      |  |
| Place: |      |  |



#### **EMPLOYER'S UNDERTAKING**

| we,          | , the employ                            | ers of Sh./Sm    | t./Km./Dr |                   | • • • • • • • • | •••••           |               | • • • • • • | • | • • • • |
|--------------|---|------------------|-----------|-------------------|-----------------|-----------------|---------------|-------------|---|---------|
| who          | is                                      | working          | as        |                   |                 |                 | • • • • • • • |             |   | in      |
|              | ••••                                    | ••••••           | .(name    | of                | the             | organizatio     | n) a          | are         | aware                                   | that    |
| Sh./Smt./Kı  | m./Dr                                   |                  | •••••     |                   |                 | ••••••          | has           | been        | awarded                                 | l the   |
| Commonwe     | ealth Schol                             | arship Fellows   | ship Plan | 2017              | and             | undertake to    | gran          | t him       | /her leav                               | e on    |
| his/her requ | est from                                |                  | . to      | • • • • • • • • • |                 | and for the     | further       | exter       | ided peri                               | od of   |
| scholarship  | as per the p                            | oolicy of the or | ganizatio | n.                |                 |                 |               |             |   |         |
|              |   |                  |           |                   |                 |                 |               |             |   |         |
|              |   |                  |           |                   |                 |                 |               |             | (Signa                                  | ture)   |
|              |   |                  |           | Na                | me              |                 |               |             |   |         |
|              |   |                  |           | Des               | signati         | oness of the em |               |             |   |         |
|              |   |                  |           |                   |                 |                 |               |             |   |         |
| Station:     | •••••                                   | •••••            |           | • • • •           | • • • • • •     | ••••••          |               | •••••       |   |         |
| Dated:       | • | •••••            |           |                   |                 |                 |               |             |   |         |

