

GOVERNMENT OF INDIA  
MINISTRY OF EDUCATION  
DEPARTMENT OF HIGHER EDUCATION

**Appointment of Vice-Chancellor of Jawaharlal Nehru University (JNU), Delhi  
(A Central University)**

The Jawaharlal Nehru University (JNU), Delhi is an institution of excellence in higher learning and research.

**The Vice-Chancellor, being the academic as well as administrative head, is expected to be:**

- A person possessing the highest level of competence, integrity, morals and institutional commitment.
- A distinguished academician, with a minimum of 10 years' of experience as Professor in a University or 10 years' of experience in a reputed research and/or academic administrative organisation with proof of having demonstrated academic leadership.
- Preferably not more than 65 years of age as on the closing date of receipt of applications of this advertisement.

**Salary and Service Conditions**

- The post carries a pay of Rs. 2,10,000/- (Fixed) per month with Special Allowance of Rs. 11,250/- and other usual allowances.
- The terms and conditions of the services will be those as set forth in the Act, Statutes and Ordinances of the University.

**Procedure for appointment**

- Appointment will be made from a panel of names recommended by a Committee constituted under the provisions of Jawaharlal Nehru University Act, 1966.
- The advertisement and the format of application are available on the websites <http://mhrd.gov.in> and <http://www.jnu.ac.in/>
- The applications in the **prescribed proforma** should reach within 30 days from the date of the publication of this advertisement, by Registered/Speed Post to:

**Under Secretary (CU-II),  
Department of Higher Education, Ministry of Education,  
Room No. 503, 'B' Wing, Shastri Bhawan, New Delhi-110001**

**E-mail:- [pk.edu@gov.in](mailto:pk.edu@gov.in)**

“Application for the post of Vice Chancellor, Jawaharlal Nehru University”, should be super-scribed on the envelope.

This Department is not responsible for postal delay.

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भारत सरकार  
शिक्षा मंत्रालय  
उच्चतर शिक्षा विभाग

जवाहरलाल नेहरू विश्वविद्यालय, दिल्ली (एक केंद्रीय विश्वविद्यालय) के कुलपति की नियुक्ति

जवाहरलाल नेहरू विश्वविद्यालय, दिल्ली उच्च अध्ययन और अनुसंधान हेतु एक उत्कृष्ट संस्थान है।

अकादमिक के साथ-साथ प्रशासनिक प्रमुख होने के कारण कुलपति से यह उम्मीद की जाती है:

- सर्वोच्च स्तर की सक्षमता, सत्यनिष्ठा, नैतिकता और संस्था के प्रति प्रतिबद्धता।
- एक प्रतिष्ठित शिक्षाविद, जो विश्वविद्यालय में प्रोफेसर के रूप में न्यूनतम वर्ष का अनुभव 10 या अकादमिक संगठन में / या प्रतिष्ठित अनुसंधान और शैक्षणिक तथा प्रशासनिक नेतृत्व का प्रदर्शन करने के प्रमाण के साथ वर्ष का अनुभव 10।
- इस विज्ञापन में आवेदन प्राप्त की समापन तिथि पर 65 वर्ष की आयु से अधिक आयु का नहीं होना वांछनीय।

**वेतन और सेवा शर्तें**

- इस पद पर 2,10,000/- रुपये प्रतिमाह के साथ (निश्चित) 11,250/- रुपये का विशेष भत्ता और अन्य सामान्य भत्तों का भुगतान होता है।
- सेवाओं की निबंधन और शर्तें वह होंगी जो विश्वविद्यालय के अधिनियम, एवं सांविधियों तथा अध्यादेशों में दी गई हैं।

**नियुक्ति हेतु प्रक्रिया**

- यह नियुक्ति जवाहरलाल नेहरू विश्वविद्यालय अधिनियम, 1966 के प्रावधानों के अंतर्गत गठित एक समिति द्वारा सिफारिश किए गए नामों के एक पैनल में से की जाएगी।
- यह विज्ञापन और आवेदन का प्रपत्र वेबसाइट <http://mhrd.gov.in> और <http://www.jnu.ac.in/> पर उपलब्ध है।
- **निर्धारित प्रोफार्मा** में आवेदन इस विज्ञापन के प्रकाशन की तिथि से 30 दिन के भीतर रजिस्ट्री/स्पीड पोस्ट द्वारा निम्न पते पर पहुंचने चाहिए:

अवर सचिव, (केन्द्रीय विश्वविद्यालय - II)  
उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय,  
कमरा संख्या 515, 'बी' विंग, शास्त्री भवन, नई दिल्ली - 110001.  
ई-मेल: [pk.edu@gov.in](mailto:pk.edu@gov.in)

“लिफाफे पर कुलपति के पद हेतु आवेदन- जवाहरलाल नेहरू विश्वविद्यालय, ऊपरलिखित होना चाहिए।

यह विभाग, डाक विलंब हेतु जिम्मेदार नहीं है।

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## Format of Application for the post of Vice-Chancellor of Jawaharlal Nehru University

Affix the latest Passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

### 1. General Information of Applicant

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Correspondence Address	
Phone No.	Mobile: Landline:
Email:	

### 2. Present Position

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of Appointment to the present post	
e.	Total Experience (In Years and Months)	

### 3. Details of Experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

S. No.	Post Held	Pay Scale	Organization	Nature of duties	Experience (In Years and Month)

**4. Educational Qualification (In chronological order from latest to Graduation level)**

S. No.	Qualification	University	Year	Subject(s) / Topic(s)	% Achieved	Distinctions etc.

**5. Administrative Experience/Post(s) & responsibilities held**

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

**6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)**

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

**(b) Participation and contribution in relevant areas in higher education**

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

**(c) Involvement with formulation of academic programmes:**

S. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

**(d) Important MoUs formulated for academic collaborations:**

S. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

**(e) Position of Chairs:**

S. No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

**7. International academic Exposure, if any**

S. No.	Post/Assignment	Organization/University	Area of Assignment	Duration		
				From	To	In Years & Months

**8. Scholarly achievements:**

**A. Contribution to Journals and Books:**

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

**B. Publication:**

**B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:**

**Total Publications: .....**

S. No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

**B.II List of articles in popular magazines or newspapers**

Total Articles: .....

S. No.	Date	Title	Name of Magazine/ Newspaper

**C. Participation and scholarly presentations in conferences:****C.I National**

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

**C.II International**

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

**D. Participation and contribution in National/International Fora in the area of your academic and professional expertise**

		Number(s)
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

**9. Research Projects:**

S. No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

**10. Consulting experience:****List key consulting assignments undertaken:**

S. No.	Client/ Organisation's name	Nature of assignment	Duration of assignment

**11. Honours /Awards & Fellowships for Outstanding Work:**

Sr. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

**12. No. of Research Scholars successfully guided :**

Name of Programme	Awarded (No.) (Under-progress not to be included)

**13. Strengths (in 100 words)**

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**14. Your Vision for the University (upto 500 Words)**

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**15. Details of Referees, if any**

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place:

(Signature of the Applicant)

Date:

**Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages. No additional books /material be given.**