No. 22-17/2015-ES-4 Ministry of Human Resource Development (Department of Higher Education) ES.4 Section

External Scholarship Division, West Block-1, 2nd Floor, Wing-6, R. K. Puram, New Delhi-110066.

Dated the May 03, 2016

PUBLIC NOTICE

Subject:

2016 Commonwealth Scholarship in the United Kingdom: List of

Selected/unsuccessful/reserve candidates.

The selection list for '2016 Commonwealth Scholarship in the United Kingdom' is attached. On receipt of any communication/award letter from Commonwealth Scholarship Commission in the United Kingdom, the selected candidate should immediately inform the Ministry of Human Resource Development, Department of Higher Education, ES.4, West Block-1, 2nd Floor, Wing-6, R. K. Puram, New Delhi-110066 or through email at es3.edu@nic.in. The selected candidates are also required to complete the formality as contended in page 4 to 6.

Ghanshyam

Under Secretary (Scholarship)

Tele: 011 26172917



Commonwealth Scholarships tenable in the United Kingdom 2016

Nominations from: INDIA (Inward)

Selected, Candidate Withdrawn 2

INCS-2016-191

Mr. Kaustav Bera

INCS-2016-221

Jatadhari Mishra

Selected	24			
INCS-2016-182	Mr. Nitin Agrawal	Computer Science		
INCS-2016-184	Miss Vineetha Nalla	Building and Urban Design		
INCS-2016-185	Mr. Abishek Sankaranarayan	Development Water Science, Policy and		
INCS-2016-186	Mr. Akash Yalagach	Management Space Engineering		
INCS-2016-192	Mr. Gowtham Kumar Chitimi Reddy	Carbon Capture and Storage		
INCS-2016-193	Mr. Sunny Soarabh	Sustainable Energy Futures		
INCS-2016-194	Mr. Devrat Kaushal	Mathematical Modelling and Scientific Computing Chemistry		
INCS-2016-195	Mr. Manasij Pal Chowdhury			
INCS-2016-183	Mr. Krishan Kumar Tiwari	Communications and Signal Processing Law		
INCS-2016-197	Miss Lakshmi Menon			
INCS-2016-199	Miss Sumedha Chakravarthy	Comparative Literature (Africa -		
INCS-2016-200	Miss Saniya Singh	Asia) Global Politics		
INCS-2016-201	Mr. Sabareesh Ramachandran	Mathematical Economics and		
INCS-2016-202	Mrs. C Divya Chandramohan	Econometrics Logistics and Supply Chain		
INCS-2016-203	Mr. Raunak Mittal	Management Public Management and		
INCS-2016-208	Mrs. Reena Nair	Governance Computer Science		
INCS-2016-210	Mr. Piyush MOHANTY	Civil Engineering		
INCS-2016-212	Mr. Zaid Ahsan	Mechanical and Aerospace		
INCS-2016-214	Mr. Prateek Kumar DONGRE	Engineering Remote Sensing Technology		
INCS-2016-215	Mr. Biranche TANDON	Biomedical Materials		
INCS-2016-216	Mrs. Medha SHARMA	Bioengineering		
INCS-2016-217	Miss Preeti Prasannan	Stem Cells and Regenerative Medicine		
INCS-2016-225	Shaunna Rodrigues	Political Science		
INCS-2016-228	Miss Debashree De	Operations Management		

Priority Reserve, Queries Outsta 1

INCS-2016-224

Miss Farha Noor

English Literature



Commonwealth Scholarships tenable in the United Kingdom 2016

Priority Reserve

1

INCS-2016-220

INCS-2016-231

Mr. Tanmoy Pal

Ms. Vani Kakar

Chemistry

Nominated Unsuccessfu	1 23				
INCS-2016-181	Mr. Anishkumar Soman				
INCS-2016-187	Mr. Abhinav DAHIYA				
INCS-2016-188	Mr. Shahryar K Ahmad				
INCS-2016-189	Mr. Kishan Govind Kishan Govind				
INCS-2016-190	Miss Richa Nayak				
INCS-2016-196	Miss Malvika Srivastava				
INCS-2016-198	Mr. Aditya Chaturvedi				
INCS-2016-204	Mr. Sarthak Malhotra				
INCS-2016-205	Miss Aastha Sethi				
INCS-2016-206	Mr. Kartik Varma				
INCS-2016-207	Mr. Amit Krishna DWIVEDI				
INCS-2016-209	Mr. Gurbrinder Singh				
INCS-2016-211	Mr. Arjun Babu N	Environmental Studies			
INCS-2016-213	Mr. Kishore Chimmula				
INCS-2016-218	Mr. Arindam SINGHA				
INCS-2016-219	Mr. Viplove Pandey				
INCS-2016-222	Mr. Bala Krishna Nallamothu	Quantum Dot Solar Cells			
INCS-2016-223	Mr. Ali Reja Osmani	Water Law, Policy and Science			
INCS-2016-226	Miss Pooja Khosla				
INCS-2016-227	Mr. Sridhar Raman	Management Studies			
INCS-2016-229	Mr. Sumanta Sarathi Sharma	Diagrammatic Reasoning			
INCS-2016-230	Ms. Snigdha Kumar	International Development			

No. F. 22-17/2015-ES.4 Government of India Ministry of Human Resource Development Department of Higher Education (ES.4 Section)

West Block-1, Wing-6, 2nd Floor, R.K. Puram, New Delhi-110 066. Dated the May 03, 2016

To

The selected candidate,

Subject: 2016 Commonwealth Scholarship in the United Kingdom – final selection of the nominated candidate by Commonwealth Scholarship Commission in the UK.

Sir,

With reference to the application for the award of Commonwealth Scholarship, the Government of India is pleased to inform that you have been selected for the award of scholarship.

- 2. For further details of scholarship, please refer to the NOTIFICATION OF AWARD sent to the selected candidate by Commonwealth Scholarship Commission.
- 3. The offer is subject to the following conditions: -
- I) Medical examination, as per enclosed pro forma, by a Civil Surgeon, Staff Surgeon/District Medical Officer/Presidency Surgeon/Commissioner/Medical Officer in the Army Medical Corps/Honorary Medical Surgeon employed in any Medical Institution of the State Government and certified physically fit to study in the U.K. (any Medical Certificate issued more than three months before the date of departure from India will not be accepted).
- II) An Undertaking (pro-forma enclosed) to abide by the terms and conditions of the award on ₹ 10 Non-Judicial Stamp Paper duly notarized by notary public.
- III) If employed, a NOC is required from the employer.
- IV) If resigned, a certificate to this effect from the employer.
- V) The candidate is expected to reside in the U.K. throughout the study period and for leaving the country necessary permission must be obtained. He/she would not take up any paid employment unless prior consent is obtained from the concerned authority.

- 4. The candidate is requested to inform the Ministry, within a week of receipt of this letter, whether the conditions of the scholarship mentioned above are acceptable. If so, the candidate is required to submit an undertaking, an employer's undertaking (if employed) and a certificate of medical fitness as early as possible.
- 5. The candidate must obtain necessary clearance letter from the Ministry in token of having fulfilled all the formalities with the Government of India, which will be issued only after submission of the documents mentioned in para 4 above and their acceptance by the competent authority in this Ministry. Thereafter, he/she may approach British Council Division, British Deputy High Commission, New Delhi or regional office of the British Deputy High Commission, Kolkata, Chennai and Mumbai for air ticket and visa.
- 6. The candidate may apply to the Regional Passport Officer directly for his/her passport giving a reference of this letter.
- 7. The candidate is also advised to take some money for incidental expenses. He/she may contact the authorized bank/agency in this connection.
- 8. The candidate is requested to report to the Indian High Commission in the U.K. and provide the following information:
 - i Date of arrival,
 - ii Expected duration of study/training,
 - iii Course of study/training/research,
 - iv Institution/place of study/training/research,
 - v Address

The candidate should keep the Indian High Commission in the U.K. informed about any change in the address. He/she is also requested to route his/her correspondence with this Ministry through the Indian High Commission. If the candidate has any difficulty he/she is advised to seek their help.

9. The candidate is required to send the joining report through his/her Institution/the High Commission of India, London, within a week of joining. Please ensure that the progress reports (blank forms to be obtained from the High Commission of India) are sent by the Institution through the High Commission regularly every year. On completion of the study, the candidate is required to report to the Ministry and to provide the date of arrival and the latest contact address within two weeks of such arrival failing which it would be construed as violation of the conditions. The candidate is also required to submit a final report, as per prescribed format, which will be sent to him/her later on his/her arrival in India. The report contains the details of course of study.

(N.B.: Candidates who are employed will be governed by the terms of their employer with regards to leave/salary/promotion/seniority/pension/retirement benefits etc. This ministry will not interfere in these and allied administrative matters).

Yours faithfully,

(Ghanshyam)

Under Secretary to the Government of India

Tele: 011 26172917

Enclosures: As above

Copy to:-

- 1. The High Commission of U.K. in India, Chanakya Puri, New Delhi.
- 2. The High Commission of India in U.K., India House, Aldwych, London, WC2B, 4 NA, United Kingdom. FAX No. 00-44-207-8364331
- 3. British Council Division, 17, Kasturba Gandhi Marg, New Delhi-110 001.

They are requested that the candidates may be allowed to leave India only after they produce clearance letter from this Ministry.

Ghanshyam)

Under Secretary to the Government of India

Tele: 011 26172917

CERTIFICATE OF HEALTH

Name of the Scheme and The Country of study

Place of Examination

Date of Examination

I certify that on the above

Name & Address of

Age

Sex

Date I examined:

I examined specifically for evidence of any of the following conditions:-

CLASS A

TUBERCLOSIS
(in any form)
LEPORSY
(Hansen's disease)

DANGEROUS CONTAGIOUS DISEASE

ActinomycosisGrabnuloma InguinalaRingworm of ScalpAmoebiasisKeratoconjunctivitisSchistosomiasisBlastomycoisInfectionsSyphilis

ChancroidLeishmaniasisInfectious stage.FavusLymphegranulomaTrachomaFilariasisMycetomaTrypanosomisis

Gonorrhea Paragnimiasis Yawa

MENTAL CONDITIONS:-

Feeble-mindedness Previous occurrence Mental defect

(Mental Deficiency) of one or more attacks of insanity

Insanity Psychopathic personality Chronic Cardiovascular Epilepsy (Idiopathic) Alcoholium

Gynaecological

CLASS 'B'

Physical defect, Disease or Disability serious in degree of permanent in nature amounting to a substantial departure from Normal Physical well-being.

CLASS 'C'

Minor conditions		
Check No. (1) below or complet	No. (2):	
(1) No defect, disease or(2) Defect, disease or di	ray and other reports below revealed: disability, ability or previous occurrence of one or more attacks wen Class 'A' 'B' or 'C' diagnosis, and pertinent detai	
Chest X-Ray Report	from Dr.	Na.
Blood Serological Report	from Dr.	
Urinalysis Report	from Dr.	
Date Signature Signature of the		
Candidate		
	Address:	
Date Off	cial Stamp:	
	be either from a Civil surgeon/staff surgeon/Dist eon/commissioned Medical Officer in the Army Med	

Medical officer/Presidency Surgeon/commissioned Medical Officer in the Army Medical Crops Honorary Surgeon employed in any Medical Institution (in the case of Madras State Government only).

[Undertaking to be submitted by the candidate on \ratarrow 10/- non-judicial stamp-paper duly notarized by the notary public]

Scholarship under Educational Exchange Programme

	ship in the UK' tenable in
I,	son/daughter/wife of
	resident of (complete
	ent address)
and p	presently residing at
Resourd West B Commo	by give the following undertaking to the Government of India, Ministry of Human ce Development, Department of Higher Education, External Scholarship Division, Flock-1, Wing-6, 2 nd Floor, R.K. Puram, New Delhi - 110 066, upon the Grant of 2016 onwealth Scholarship in the United Kingdom beginning fromfor h/study at
scholar grant fr	I shall devote my full time to the study/research for which I have been awarded the ship and shall not do any other paid work or receive another scholarship or any other rom any source during the tenure of this scholarship. I shall not pursue any course of ther than for which I have been awarded the Scholarship.
	I shall abide by the instructions issued by the concerned authorities from time to time ng my studies/work.
3.	I shall not accept any honorarium or financial assistance from any agency or source.
4.	I shall not discontinue my studies/work without completing its tenure.
treatme	I am in good health and fit to take up the study. I am not receiving continuous medical ent for any disease at present. I have been medically examined by a Medical Officer of overnment of

- 6. If there is any adverse report from an authority either in respect of my studies or conduct or behaviour or if I absent myself from the studies for a considerable time, Government can cancel my scholarship and also recover the amounts already spent on me. I am also aware that if my health does not allow me to pursue the studies, the Government can cancel my scholarship.
- 7. I have read the terms and conditions governing this scholarship and I shall abide by the same. In case of breach of any term or condition by me, the Government can cancel my scholarship and also recover from me the amounts already spent on me.
- 8. I shall continue to remain in touch with the Indian Mission in the U.K. & Ministry of Human Resource Development (External Scholarship Division) during my studies and in particular, shall keep them informed of:
 - (a) any change in my address even if only temporary;
 - (b) any injury, illness, loss or damage which I may suffer to my person or property;
 - (c) any legal action whether civil or criminal, actual or threatened, in which I may become involved.
- 9. I shall not engage in any activity of public nature likely to affect my studies adversely.
- 10. I shall, on my return from abroad, submit to the Government of India the report about my stay and completion of the course attended.
- 11. I shall not join any permanent job/employment in donor country during the scholarship period.
- 12. I shall return to India within 60 days after completing the course/scholarship under Commonwealth Scholarship/Fellowship Plan.

	Signature of Applicant
Date:	
Place:	

EMPLOYER'S UNDERTAKING

W	e, the emp	loyers of Sh./Sm	l./Km./Dr.					
who	is	working	as			******		in
		•••••	.(name	of the	organization)	are	aware	that
Sh./Smt./	Km./Dr			• • • • • • • • • • • • • •	ha	s been	awarded	the
2016 Co	nmonweal	th Scholarship in	the United	d Kingdom	and undertake t	o grant	him/her	eave
on his/h	er request	from	to.	• • • • • • • • • • • • • • • • • • • •	and for	the fu	ther exte	nded
period of	scholarshi	p as per the polic	y of the org	ganization.				
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Station:				********				*****
Dated:	, , ,	, , , , , , , , , , , , , , , , , , , ,						